THE DEFENDER Magazine

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GERALD B. WINROD ★ EDITOR

The So-Called Sedition Case

A Review Of The New Epoch-Making Volume, "A Trial On Trial"

LET THE READER try to visualize a ponderous tome consisting of over 500 large pages — size six by nine inches — sturdily bound in heavy rich, blue binding, with a reproduction of the Statue of Liberty emblazoned in flaming gold leaf on the front cover.

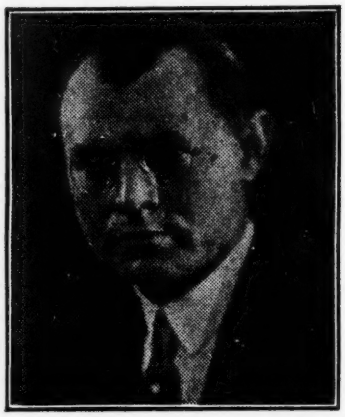
Maximilian St. George, a tireless worker and member of the defense counsel who stood for eight months like a modern Horatius at the Bridge, is the Author . . . assisted by Lawrence Dennis, one of the defendants.

The publishing of this volume, exposing the hidden machinations and red ramifications of the Roosevelt Administration, seals the doom of New Dealism in America.

Truth crushed to earth will rise again. The betrayers who came into power with Franklin Roosevelt, were resisting the entire trend of human history in trying to keep their real objectives and sinister secrets from the public.

They succeeded in reducing LYING to a science by everlastingly telling the people one thing, while deliberately doing the exact opposite. This innovation in American "statesmanship" has produced incomparable confusion and carried the greatest Nation on earth to the brink of destruction.

The Sedition Case, which cost taxpayers into the millions of dollars during the years of its preparation, was their master stroke of intrigue and duplicity. They were relying upon it to frighten, browbeat, intimidate and coerce all opposition into silence.



MAXIMILIAN ST. GEORGE, distinguished Chicago attorney, Christian gentleman and co-author of the book, "A Trial On Trial" . . . who participated prominently in the defense of the victims of New Deal persecution during the historically-important Sedition Case of 1944.

But God intervened at the crucial moment —

And the trial Judge, Edward C. Eicher, a Roosevelt appointee, was found dead in bed.

The court record shows that this man, whose duty it was to uphold justice, became the chief persecutor of the defendants.

That something was preying upon his mind just prior to departing this life, is suggested by the following experience which Mr. St. George relates on page 339 of A TRIAL ON TRIAL:

"Only a few weeks before the Judge's death, one of the authors of this book called on him in chambers to obtain his signature for a request for a stack of books from the Congressional Library to use in cross-examining a government witness. The Judge, as usual, was extremely gracious, complying with the request and detaining this counsel for a two hours talk about the case.

"The latter recalls the parting remark of the Judge to the effect that his conscience was clear about the case. It was the sort of remark that one rarely hears from a judge, about a case he is trying, while the trial is going on. AND IT IS A REMARK ONE HARDLY EXPECTS FROM A JUDGE WHOSE CONSCIENCE IS NOT BOTHERING HIM."

Mr. St. George firmly believes that the names of the men responsible for this judicial "farce and witch hunt," will go down in history with those of Benedict Arnold and other traitors to our Country.

* * *

"THE MASS SEDITION TRIAL OF 1944 has taken its place in history," says

—Turn To Page 13.

A Trial On Trial

The very heartbeat of the crisis, precipitated by the Roosevelt Administration in attempting to Sovietize our Country, was in the court room of the so-called Sedition Case from April 14, 1944 to December 7, 1944. Had the Roosevelt-Biddle-Rosenman combination triumphed, the America we love would today be hopelessly demoralized. The defendants in the case were, in reality, DEFENDERS OF AMERICA . . . This volume, of more than 500 pages, tells the whole story. It is priced low considering the size of the book and its great historical importance.

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DEFENDER MAGAZINE

A Study Of The Apostle's Creed

Dr. Gerald B. Winrod

MY FATHER spent part of his boyhood days along the Missouri river. He used to tell how this stream would sometimes become angry, overflow its banks and do great harm to farm land and crops.

A farmer retired one night with several acres of bottom land under cultivation that promised to yield a good harvest. Rising the next morning he discovered much of the acreage to be in the bottom of the river. He owned less ground than the night before while the man on the opposite side had considerably more. The stream had cut a new channel. Jetties were finally built to control the current.

A sound Creed provides spiritual and doctrinal jetties. It gives direction to one's faith. It regulates Christian conduct. It assures stability in matters of faith and doctrine. It disciplines the adherent. No follower of Christ who sincerely subscribes to the twelve clauses of the Apostle's Creed will lose his way in a labyrinth of materialistic philosophies.

This statement of doctrine has to be right and dependable. It has survived the wear and tear of the centuries and stood beside the graves of those who boasted they would destroy the holy Christian Faith. It has met

the spiritual requirements of uncounted millions. It deals with principles that are eternal.

Some things, in this life, cannot be questioned. Truth speaks with the voice of finality. Facts cannot be revised like the latest fashions. There are standards of authority to be observed.

Philosophers have written acres of books. But they all fall into one of two categories. There are two basic methods of philosophical reasoning — the HEBREW and the GREEK.

The Hebrew method is dogmatic, accepts authority, takes things for granted, does not try to explain, listens and keeps its mouth shut.

The Greek method being the opposite, rejects authority, questions everything, wants to know the how, why and wherefore.

Someday, a wise man may write a book to fit the twilight zone between the two systems.

The Apostle's Creed invites analysis but forbids questioning. It transcends human reasoning and may be accepted but not mutilated. Its provisions came to us by divine revelation. The false philosophy of so-called religious Liberalism has no place on these sacred premises.

As a boy, I tried Liberalism on the family clock one day

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when my parents were away from home. Being curious, I began to ask questions. I wanted to know what made clocks tick. So, I took our clock apart, looking for the ticker. When father and mother returned, there were portions of the clock strewn all over the house. But no two pieces would hold together!

I learned from this experience — and the impact of the new knowledge thus acquired was reinforced by the righteous wrath of a father who gave literal application to Solomon's admonition about sparing the rod and spoiling the child—I learned from this experience that some things in life MUST BE ACCEPTED AND NOT QUESTIONED.

Last month, we examined the first five clauses of the Creed, concluding with a study of the statement that, "He descended into hell; the third day He arose again from the dead."

The remaining sections of the ancient document are as follows:

(6) He ascended into heaven, and sitteth on the right hand of God the Father Almighty;

(7) From thence He shall come to judge the quick and the dead.

(8) I believe in the Holy Ghost;

(9) The Holy Catholic Church; the communion of saints;

(10) The forgiveness of sins;

(11) The resurrection of the body; and

(12) The life everlasting. Amen.

The entrance of the Lord Jesus Christ into this life was a miracle. His departure was likewise miraculous. The manner in which he transcended gravity at the time of His Ascension baffles human understanding.

Christianity is supernaturalism. There is little danger of over emphasizing the miracle in Christian faith and doctrine. Modernism is a vain attempt to cast the Gospel message in the moulds of naturalism. Acceptance of the supernatural gives an upward reach to the soul that satisfies the worshipful instinct with which the human spirit is endowed.

Prior to the eighteenth century there was little disposition to question the rightful place of the supernatural in Christian belief. Dr. Herman Bavinck says: "The religious supernaturalistic world-view has universally prevailed among all peoples and in all ages down to our day, and only in the last hundred and fifty years has given way to the empirico-scientific."

The materialistic world-view, professing to explain all things from resident forces, without the aid of the supernatural, has had an injurious effect upon Church life and Christian thought. A de-supernaturalized, non-miraculous Christianity offers the world little more than Confucianism or Mohammedanism.

On the other hand, supernaturalism enters into the very essence of true Christianity, both historically and experientially.

The inspired record describes the miracle of our Lord's Ascension in language unmistakably clear: "And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel."

Lest some should think He disappeared from the sight of these five hundred witnesses in a different manner, it is here expressly stated that "while they beheld, he was taken up; and a cloud received him out of their sight." They followed Him with eager eyes in rapt amazement. This fact is recorded as a part of that resistless evidence of the human senses, on which their whole subsequent testimony was to be borne.

Luke, one of the eye-witnesses, says: "He led them out to Bethany . . . blessed them . . . was parted from them, and carried up into heaven."

One writer, meditating upon this sight, was prompted to exclaim: "Oh, if angels were so transported at His birth into this scene of tears and death, what must have been their ecstasy as they welcomed and attended Him 'far above all heavens' into the presence-chamber, and conducted Him to the right hand of the Majesty on High!

"Even so thy glorious Ascension body foretells a day when Thou wilt change these vile bodies of ours, that they may be like thine own glorious body! And then with gladness and rejoicing shall we too be brought into the King's palace."

(To Be Continued Next Month)

Evangelist M. F. Ham... Apostle Of Liberty

FEW MEN OF OUR GENERATION have reached . . . and are reaching, as many people with the Gospel of the Lord Jesus Christ, as Dr. M. F. Ham of Louisville, Kentucky.

He is famous for his courage . . . and speaks as we would expect an Old Testament prophet to speak, should one suddenly rise from the dead and appear on scenes in this the twentieth century.

The following conversation, which took place some time ago, between a Baptist deacon and a Presbyterian elder on the streets of a North Carolina city, offers a glimpse into the ministry of this mighty man of God:

Said the Presbyterian: "I was over to hear your evangelist last night."

Which prompted the Baptist to ask: "How did you enjoy the service?"

"Fine. Your speaker is a member of the Boanerges family."

"I don't get it!"

"Read the third chapter of Mark. James and John were given the special title, 'Boanerges.' That meant they were 'sons of thunder.' Dr. Ham, in my opinion, speaks with the voice of thunder. I felt last night that he was literally thundering denunciations against the evils of our day."

★ ★ ★

DR. HAM CAME by his Gospel loyalty and courageous Christian Americanism honestly. It's in his blood!

He is the eighth Preacher in an unbroken line of Baptist Ministers going back to Roger Williams, the pioneer Baptist Preacher of America and early exponent of human liberty in the new world. Samuel Ham, according to the "History of English Baptists," written by

★
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Joseph Ivimey, was one of the original signers of the "Confession Of Faith," in the year 1640.

The Ham and Williams klans seem to have intermarried as early as 1650, down to 1850. Dr. Ham is therefore a descendant of Roger Williams on both his father's and mother's side. Family records show that his ancestors were compelled to flee from Boston and Salem to Rhode Island because of State-Church control.

Some migrated to Virginia where one was imprisoned during the period when Baptist Preachers were being arrested for preaching without license from the Church of England.

Later, in North Carolina, another member of the family was publicly whipped for preaching on the streets. Thereupon, two of the Williams group went before the State Legislature, re-wrote the Constitution of North Carolina, inserted a provision separating Church and State, and succeeded in having it adopted.

About the year 1800, Rev. William Ham, who had married Jenette Williams —a granddaughter of Roger Williams— moved to Kentucky and with another Williams, drafted a Constitution for that State, which also contained a clause assuring religious freedom.

With this background, one can understand why Dr. Ham is both a religious individualist and loyal American patriot. He believes in . . . and fights for . . . those fundamental Christian doctrines, and precious civil liberties, which have made our Country great — and which are these days being challenged by Modernists on the one hand, and Collectivists on the other.

★ ★ ★

BAPTIST PREACHERS bore, in large measure, the brunt of persecution in colonial times, when the arduous task of establishing religious freedom was having its beginning. The courage and endurance of these people, comprises one of the saddest, but most inspiring chapters, of all Church history. They often found encouragement, however, in the far-seeing statesmanship of men like Jefferson, Madison and Henry.

On one occasion, a mass trial of a group of Baptist Preachers, was arranged. They were charged with "disturbing the peace." Like the Roosevelt-Biddle Sedition Case of 1944, the defendants were charged with one thing, but actually prosecuted for another.

Patrick Henry, the master legal mind and orator of his time, entertained utmost contempt for the entire, disgraceful proceeding. He journeyed fifty miles, which was no small distance in those days, so that he might identify himself with the victims and aid in their defense.

He entered the court house while the prosecutor, with great gusto, was reading the indictment. Being a stranger to most of the spectators and dressed in country garb, his entrance attracted no particular attention.

When the prosecutor finished his opening statement, the newcomer stepped forward, identified himself, took the indictment and glanced at it with an expression of puzzled incredulity. He began to speak in the tone of a man who had just heard something too astounding for belief:

"May it please your Worships, I think I heard read by the prosecutor, as I entered the house, the paper I now hold in my hand. If I have rightly understood, the king's attorney has framed an indictment for the purpose of arraigning and punishing by imprisonment these three inoffensive persons before the bar of this court of a crime of great magnitude — as disturbers of the peace. May it please the court, what did I hear read? Did I hear it distinctly, or was it a mistake of my own? Did I hear an expression as of crime, that these men, whom your Worships are about to try for misdemeanor, are charged with — with — with what?"

Having delivered these words in a halting, broken manner, as if his mind was staggering under the weight of a monstrous idea, he lowered his tone to the deepest bass; and with the profoundest solemnity of manner, answered his own question:

"Preaching the Gospel of the Son of God!"

Then he paused. Every eye was riveted upon him. Amid a silence, in which it seemed that pent up emotions were being suppressed to the bursting point, he waved the indictment three times around his head. He still seemed unable to comprehend its contents. Then he raised his hands and eyes toward heaven and uttered a pathetic cry:

"Great God!"

At this point, such was his power of delivery, the people of the audience re-

DR. WINROD'S ITINERARY

DURING THE SUMMER just ended, Dr. Winrod —

Held meetings in 34 towns and cities.

Was sponsored by 23 different denominations and religious groups.

Preached a total of 75 times.

Gave several addresses over the radio.

Remained one to ten days in the places visited.

Saw the largest available auditoriums often packed to overflowing, and

Witnessed many acceptances of Christ as personal Saviour.

The meeting furthest West was held in Nampa, Idaho. The meeting furthest East was held in Old Orchard, Maine. He says: "This was the heaviest, most fruitful Summer itinerary undertaken in the twenty-six years that I have been engaged in the labors of the Christian Ministry."

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lieved their feelings by a burst of sighs and tears. The orator continued:

"May it please your Worships, in a day like this, when Truth is about to burst her fetters; when mankind are about to be aroused to claim their natural and inalienable rights; when the yoke of oppression that has reached the wilderness of America, and the unnatural alliance of ecclesiastical and civil power is about to be dissevered — at such a period, when Liberty, Liberty of Conscience, is about to wake from her slumberings, and inquire into the reason of such charges as I find exhibited here today in this indictment" —

Here occurred another of his appalling pauses, during which he cast piercing looks at the judges and at the clergymen arraigned. Then resuming, he thrilled every hearer by his favorite device of repetition:

"If I am not deceived, according to the contents of the paper I now hold in my hand, these men are accused of preaching the Gospel of the Son of God!"

He again waved the document three times around his head, as though still lost in wonder; and then with the same electric attitude of appeal to heaven, he gasped,

"Great God!"

This was followed by another burst of feeling from the spectators; and again he plunged into the tide of his discourse:

"May it please your Worships, there are periods in the history of man when corruption and depravity have so long debased the human character, that man sinks under the weight of the oppressor's hand — becomes his servile, his abject slave. He licks the hand that smites him. He bows in passive obedience to the mandates of the despot; and in this state of servility, he receives his fetters of perpetual bondage. But may it please your Worships, such a day has passed.

"From that period when our fathers left the land of their nativity for these American wilds — from the moment they placed their feet upon the American Continent — from that moment despotism was crushed, the fetters of darkness were broken, and Heaven decreed that man should be free — free to worship God according to the Bible. In vain were all their offerings and bloodshed to subjugate this new world, if we, their offspring, must still be oppressed and persecuted. But, may it please your Worships, permit me to inquire once more, for what are these men about to be tried? This paper says, for preaching the Gospel of the Saviour to Adam's fallen race!"

Again he paused. For the third time, he slowly waved the indictment around his head; and then turning to the judges, looking them full in the face, exclaimed with the most impressive effect:

"What laws have they violated?"

The whole assembly were now painfully moved and excited. The presiding judge ended the scene by saying:

"Sheriff, discharge these men."

* * *

THE PRINCIPLE of religious freedom has survived. The Founding Fathers of the American Republic were men of foresight. Dr. M. F. Ham is no less a Defender of the Faith than were his illustrious Baptist forebears.

To and including the year 1940, Dr. Ham had witnessed over a million public professions of Christ in his revival meetings. He has a record of more than a half million converts who have joined Churches cooperating in his great city-wide campaigns. Over five thousand men have entered the Christian ministry through his work.

Gas and tire rationing made large revival meetings impossible during the war. But far from retrenching, Dr. Ham refused to circumscribe his testimony . . . and began immediate plans for launching out with the most ambitious Gospel undertaking of his entire career. He decided to expand his radio ministry to the largest possible proportions.

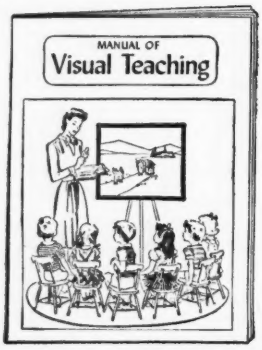
So far, he has been able to remain on the air with messages that exalt the person and deity of the Lord Jesus Christ, despite opposition from the usual anti-Christ sources.

His present potential listening audience is one of the largest ever enjoyed by any radio Preacher in the history of religious broadcasting. He has found it necessary to print and mail more than one million copies of his sermons, in response to requests received from persons hearing them over the air.

Still not satisfied at being confined to radio work, he is in these days serving his Lord both IN the air . . . and ON the air.

ON the air through the microphone, and IN the air traveling by airplane. He fills short evangelistic, preaching engagements in various parts of the Country between week-end appearances in the studio.

"Our disappointments are sometimes God's appointments," says the great Southern Preacher, in explaining how the stringencies of war drove him into even larger fields of service. "It is the same kind of an experience that the early Christians had when they were driven out of Jerusalem. They became scattered all over the Roman world. By



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KOMA	1520	Oklahoma City, Okla.
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KFDM	900	Beaumont, Texas
KARK	920	Little Rock, Ark.
WGRC	1400	Louisville, Ky.
WCMI	1340	Ashland, Ky.
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WJHL	910	Johnson City, Tenn.
WKAX	900	Birmingham, Ala.
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Inquiries regarding the programs may be addressed to Dr. Ham . . . Post Office Box 2008 . . . Louisville 1, Kentucky.

The Urbana "Bible Trial"

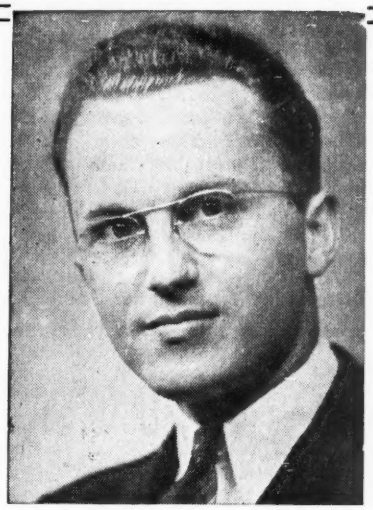
MUCH HAS BEEN said in the press and over the radio, during recent months, about the famous "BIBLE TRIAL," held at Urbana, Illinois.

Various Attorneys, Jurists, Preachers, Atheists, Free-Thinkers and School Teachers figured prominently in this historically-important case . . . but no one rendered greater service to the Cause of Christ and fundamental Americanism, than Rev. Charles L. Hollis, Pastor of Urbana's Foursquare Gospel Church.

The trouble started when Mrs. Vashti McCollum, a professed atheist and wife of a University of Illinois professor, brought a mandamus suit to prohibit religious education in the public school of Urbana. Her action was financed by the Chicago Civil Liberties Committee, a more or less personal enterprise headed by one Ira Latimer—but not to be confused with the Chicago branch of the American Civil Liberties Committee. Latimer, who figured prominently in recent Chicago riots aimed at interfering with the peaceable assembly of Christians opposed to Communism, is currently reported as heading a crusade demanding that all Church property in the State of Illinois be taxed.

Mrs. McCollum's petition stated that the views on religion to which she subscribes were set forth in a volume by her father, Arthur G. Cromwell, entitled, "Rationalism vs. Religious Education in Public Schools." The opening paragraph of this book reads as follows:

"Religious worship is a chronic disease of the imagination contracted in childhood. Religionists know this; hence their determination to force religious training in the public schools while the plastic minds of youth absorb readily and have no means of self-determination. Religion is born of fear, ignorance, and superstition."



Rev. Charles L. Hollis

On the witness stand Mrs. McCollum said she had never been a Church member . . . rejected "the Bible account of Jesus as the Son of God and Mary" . . . and felt that an injustice was being done children who retired from routine class work, certain periods out of the school year, to study religious subjects.

As might be expected, the left-wing Communistic press of the Nation shouted for glee, because they saw in the trial a sounding board for hurling insults and investives at the Christian religion.

The "Chicago Sun," a Marshall Field newspaper, ran its first story under an eight-column scare headline: "RELIGION TRIAL OPENS." The article sought to convey the impression that to teach Christianity was to automatically foster anti-Semitism. Anything that produces racial and religious hatred, serves the purpose of the Communist movement in America.

"Miss Mae Chapin, supervisor of the classes, was the first witness," says the story mentioned above. "Examination of her by Landon L. Chapman, attorney for Mrs. McCollum, developed into a doctrinal sparring match. Chapman attempted to get the witness to say that she taught that the Jews crucified Christ."

Miss Chapin insisted that her intention was to teach children to live better and fuller lives. One boy, she said, was dissuaded from leaving home by a class lesson on the prodigal son.

"PM," another Marshall Field publication, described on the floor of Congress as the "up-town edition of the Communist Daily Worker," gloated that,

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"ATHEISM TOOK THE WITNESS STAND YESTERDAY IN CAMPAIGN CIRCUIT COURT."

Three judges presided over the hearings and took the case under advisement for several weeks before returning a decision — which was against the atheists and in favor of the Urbana public school system.

During the time that the case was in progress, the "New World," a Catholic journal published at Chicago, made the following observation:

"Does the tradition of separation of Church and State mean that God was, or is, going to be banned from any consideration connected with society and the commonweal? Or does the correct version of separation still obtain: That is, that the State is a perfect society and is in its own sphere completely independent, so long as it does not violate moral principles and the inalienable rights of men which are guaranteed by the Constitution?

"If the State will, by court order, become an absolutely independent entity of society, freed from all accounting to God, we have Fascism and totalitarianism."

Strange as it may seem, one of the most ardent helpers and supporters of the atheists, was Rev. Philip Schug, the local Unitarian Pastor . . . who, on the witness stand, likened Christ to Santa Claus, saying that he regarded them "both as folk tales."

"The story of Santa Claus," he qualified, "is not so deeply tinged with religious feeling nor so implanted in the culture of the people."

Mr. Hollis says: "I attended several sessions of the trial and must say, the most vicious utterances — and for that matter, the worst I have ever heard, came from the lips of Mr. Schug, Pastor of the Unitarian Church here in the community."

While some professed Christians of Urban and the vicinity seemed to wince and assume a hurt attitude, Mr. Hollis willingly accepted the Philistine challenge. He purchased space in a local newspaper and advertised the following subject for the next Sunday night: "AMERICANISM AND RELIGION — MY ANSWER TO MRS. McCOLLUM AND REV. SCHUG."

The message, delivered before a large audience, is credited with having made a profound impression upon the religious thought of the community. The speaker did not mince words. Even Mrs. McCollum, who was present, congratulated him for his courage and forthright convictions.

During the course of the sermon, Mrs. McCollum was answered . . . Rev. Schug was denounced . . . the Faith of our Fathers was intelligently defended . . . Christian Americanism was upheld . . . freedom of religion emphasized.

"The unproved and unprovable theory of Evolution is taught in our public schools, along with other theories that tend to make children skeptical of the fundamental truths of the Bible," said the Pastor of the Foursquare Church. "It is therefore only fair that a little time be alotted for children from Christian homes, to receive a moderate amount of religious training."

He recalled the historian's report of Benjamin Franklin, dismayed at the disunity of the Constitutional Convention, calling for prayer that the elements necessary in the forming of a new Nation might be united.

"According to Mrs. McCollum, Benjamin Franklin had a diseased mind," declared Mr. Hollis. "A University of Illinois instructor recently stated that one of the causes of the war was 'a spiritual vacuum.' The professor charged educators with trying to substitute science for old-time religion. He said in one of his courses of study that Germany and Russia had given their people Fascism and Communism in place of religion, whereas this Nation offered no substitute and the result is frustration.

"If these groups are allowed to destroy our faith in religion, they will open the way for Fascism and Communism. But where Christianity is preached and lived, these isms cannot take root."

The atheists appealed the decision of the circuit court and were again defeated before the Illinois Supreme Court.

The United States Supreme Court has repeatedly refused to consider such matters on the ground that they are State rather than Federal issues.

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RICHES are the least worthy gifts God can give a man. What are they to God's Word, to bodily gifts, such as beauty and health, or to the gifts of the mind, such as understanding, skill, and wisdom? Yet men toil for them day and night and take no rest. Therefore God commonly gives riches to foolish people, to whom He gives nothing else.

—Martin Luther.

If I appear to you to say anything true, assent to it; but if not, oppose me with all your might, taking care that in my zeal I do not deceive both myself and you, and like a bee depart, leaving my sting behind.

—Socrates.

If I had wished to raise up a race of statesmen higher than politicians, animated not by greed or selfishness, by policy or party, I would familiarize the boys of the land with the characters of the Bible.

—John Hall.

There can be no fifty-fifty Americanism in this country. There is room here only for those who are Americans and nothing else.

—Theodore Roosevelt.

Our people will wake up when they find themselves shivering in the gutter.

—Captain Rickenbacker.

The office of government is not to confer happiness, but to give men opportunity to work out happiness for themselves.

—William Ellery Channing.

An elective despotism is not the government for which the War of Independence was fought.

—*Thomas Jefferson.*

When any of the four pillars of government — religion, justice, counsel and treasure — are mainly shaken or weakened, men had need to pray for fair weather.

—*Francis Bacon.*

A Wilkie-Stassen new deal Republican is no better than a Roosevelt-Wallace new deal Democrat.

—*Senator Sorgum.*

Alcohol is indispensable for at least six hundred uses, but drinking is not one of them.

The more a man drinks to forget, the more he has to forget.

Alcohol harms the child by destroying the home.

Even a fish can avoid trouble by keeping its mouth shut.

Do you feel down at the mouth? Remember Jonah. He came out all right.

If you have half an hour to spare, don't spend it with someone who hasn't.

When there is half enough business for all, he gets his who goes after it twice as hard.

SAYS A SURPRISED FATHER:

I sent my boy to College
With a pat on the back;
I spent ten thousand dollars,
And got — a quarterback.

Hunt for the good points in the other fellow; he has to do the same with you.

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To get rid of your duties — discharge them.

Calling an opponent names is not answering his facts.

A happy marriage multiplies joy and divides sorrows.

A beautiful heart more than offsets the handicap of a homely face.

A grudge is too heavy a load for anyone to carry.

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— *John H. Hernbrode.*

God buries His workmen but carries on His work.

—*John Wesley.*

The law of faith is revealed in a trinity of A's. Ask . . . Accept . . . Act.

Every sin is an imitation of the devil, and creates a kind of hell in the heart.

—*Hervey.*

If the Father deigns to touch with divine power the cold and pulseless heart of the buried acorn and to make it burst forth from its prison walls, will He leave neglected in the earth the soul of man made in the image of his creator?

—*William Jennings Bryan.*

The Church has got its back to the wall. They are building nine theaters to one Church.

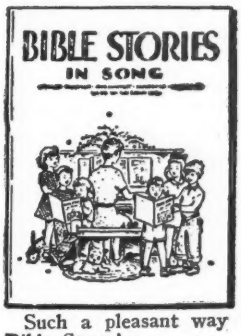
—*Billy Sunday.*

If we let God guide, he will provide.

Some Christians have WILL power; some have WON'T power.

Don't try to be neutral toward Christ; it is impossible.

HAVE YOU HEARD



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The Sermon Of The Month

Renewing The Christian Mind

Dr. Oliver Williams . . . Union City, Pennsylvania

"AND BE NOT CONFORMED to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God." Romans 12:2.

Paul greeted the members of the Church at Rome with the affectionate term "Brethren." By this he evidently meant Brethren in Christ. These people had been converted from sin, unbelief and paganism under the ministry of the Apostle himself.

His message to them about the necessity of "renewing" their mind, suggests they had reverted to type and that their thinking, and perhaps manner of living, had again become pagan. He was seeking their reclamation—calling them back to true Christian thought and conduct.

The fickleness of human nature often results in a return to sinful standards. The history of the Church and the biographies of even great lives records many relapses. This reverting to type does not discount Christianity. The Epistle of Paul to the Galatians was written because Christians in that Church had capitulated following an invasion of Judaism.

"O foolish Galatians, who hath bewitched you, that ye should not obey the truth?" Galatians 3:1.

They had fallen under the bewitching spell of Jewish teachers sent from Jerusalem to pervert the thinking of the Christian band. Yielding to the false teachings of the Judaizers, they had gone into backsliding. Paul wrote his letter for correction purposes and to recall them to their former allegiance to Christ.

Likewise, the Romans had become "conformed to this world." The overseer of the Church was seeking their restoration by "the renewing of your mind."

"I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service . . . be not CONFORMED . . . but be ye TRANSFORMED."

RENEWING OF MIND NEEDED

Evidently the Roman Christians had turned from faith in the Gospel, back to the pagan way of thinking. They had come down from spiritual altitudes to material levels. If they returned to the pagan way of thinking, they would also return to the pagan way of living. One's deeds are patterned after his thoughts. Thought is the cause. Deeds comprise the effect.

The remedy, offered by the Apostle, was a return to the Christian way of thinking—a renewal of the Christian mind.

Paul used two words to distinguish the two ways of living—the WORLDLY life, and the SPIRITUAL life. The words are "conformed" and "transformed."

Not only the believers at Rome, but all Christians everywhere, fall into one of these two classes. They are either conformed to the world or transformed by the power of Christ. Christians must not be conformed to the world. They cannot consent to its ways, much less conform to its actions. To do so, would be to compromise Christian ideals and principles . . . which, if one does, causes backsliding and broken fellowship with Christ.

Transformed, means to be more Godly, more holy, more perfectly oriented in Christ as the days, weeks and months come and go.

Transformation in its ultimate sense was seen in the experience of our Lord on the Mount, concerning which the record states: "And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light." Matthew 17:1-2.

This portrays the Christian life at its best—the completely transformed life.

Let it be noted that Jesus took them "up into an high mountain APART, And was transfigured before them." Mountain climbing is essential to attaining the transformed life. The mount of holiness is apart from the world. The victorious life is a separated life.

Jesus later prayed: "Sanctify them through thy truth . . . they are not of the world . . . even as we are not of the world." They were IN the world, but not OF the world. They were NOT CONFORMED to the world of sin—the world over which Satan rules.

How disappointing many Christians of our days must be to Christ, living in a state of conformation—conformed to an environment which is at enmity with God! Paul places the ideal high and says, "Be not conformed to this world."

When Hezekiah came to the throne, after the apostasy of his father, Ahaz, he made a revival of religion the first order of business. He called the people from the customs, habits and practices of the pagan nations, back to the old

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paths of personal and national righteousness.

The Christian mind must be renewed in the Church. Historic Christianity must replace Modernism if Christ's Cause is to meet the challenge thrust before it in the present hour of peril.

The renewal of the Christian mind will be evidenced by a spirit of confession and repentance on the part of Church members. Conviction for sin will again be felt, as when they were first converted. Worldly people who bear the name of Christ outwardly, will cease doing some things which they formerly regarded as innocent and harmless. There will be a renewal of obedience to Christ and the precepts of New Testament Christianity.

To obey Him and do His will, will become a passion. It will mean a new alignment, a gearing of conduct to higher standards of living—positively revolutionary.

To many, the change will seem almost like being converted again. It will mean a renewal of faith and prayer. To large numbers of Pastors, this spiritual rebirth will mean a new message . . . backed up by a new dynamic ministry of prayer.

CALL BASED UPON MERCY

The Apostolic appeal for renewal of the Christian mind was predicated upon the fact of God's Grace. Mercy was involved. The Roman Christians had become rebellious. They had detoured the paths of truth. There was therefore a definite need for repentance.

They had had their opportunity. They permitted themselves to sink into spiritual darkness. According to law and justice, they deserved no farther consideration . . . but justice was superseded by Grace and so Paul could write: "I beseech you therefore, brethren, by the MERCIES OF GOD."

"He hath not dealt with us after our sins; nor rewarded us according to our iniquities." Psalms 103:10.

There is hope for the penitent, professing Christian. There is hope for the wayward Church.

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Has not God been good to everyone? Has He not been good to you, my friend? Is not His mercy even now enveloping you? Deep down in your soul, are you not forced to admit with David, that "goodness and mercy hath followed me all the days of my life?" Why then do you hesitate to return to Him and seek the higher altitudes of spiritual life by the renewing of your mind?

On the grounds of divine mercy, Paul beckoned the Roman Christians to turn back. On the same grounds, Christ calls us to rededicate ourselves and present "our bodies a living sacrifice."

Let memory come to your aid. If memory can be awakened, and you dwell upon the thought of God's goodness, you will return and renew your love and consecration to Him.

The prodigal son was far away from mother, home, comfort, virtue, friends and fellowship with loved ones. But he cried: "I will arise and go back to father and home." And when he was "a great way off, his father saw him, and had compassion, and ran, and fell on his neck and kissed him."

Return and come to God,
  Cast all your sins away,
Seek the Saviour's cleansing blood,
  Repent, believe, obey.
Say not ye cannot come,
  For Jesus bled and died,
That none who ask in humble faith,
  Shall ever be denied.

MERCY MAY TURN TO JUDGMENT

As God's servant I feel that I must emphasize Paul's ominous warning to those, who after considering God's goodness, still refuse to repent. I must hang up a red lantern!

The warning to which I refer is found in Romans 11:22, "Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off."

Paul was speaking of the Jewish nation in this passage, "broken off by unbelief." We know that Jewish people have been under a curse since the days of the crucifixion. Their punishment is growing worse and the "time of Jacob's trouble," or the "great tribulation," is still ahead of them.

"For if God spared not the natural branches," warned Paul, "take heed lest he also spare not thee."

Mercy extended and unheeded turns to judgment. Unless the Church repents, it may expect suffering in America as in Europe and Asia. The nations are today in pain, sorrow, misery and bloodshed, because they have turned from God and paths of righteousness.

Habakkuk speaks of certain countries in this period that rise to power only to fall like sky-rockets darting across the

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heavens—leveled by the hand of judgment: "O Lord, thou hast ordained them for judgment; and O, mighty God, thou hast established them for correction."

When God saw that the wickedness of man was great on the earth in the days of Noah, the record says: "It repented the Lord that he had made man . . . and the Lord said, I will destroy man whom I have created from the face of the earth . . . but Noah found grace in the eyes of the Lord."

The story of Sodom and Gomorrah, reduced to ashes under a hail of fire and brimstone, emphasizes the fact that neither individuals or nations may safely trifle with the mercy of God.

We have the same truth from the lips of Jesus Christ Who said: "Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things? I tell you, Nay: but, except ye repent, ye shall all likewise perish."

TRIUMPH THROUGH SACRIFICE

Paul wrote to the Romans about presenting their bodies "living sacrifices" and described it as a "reasonable service."

His reference to the "body" refers to the whole being of man. This includes spirit, soul and flesh. Humans are threefold, and function in three spheres.

On the spiritual level they have capacity of God consciousness. On the soul level they have self consciousness. On the physical level they have flesh consciousness.

The body is a trinity, capable of contacting both heaven and earth. This is the being which Paul admonishes us to place unreservedly at God's disposal. Psychologists teach about the conscious and subconscious minds, but the Christian, inwardly reconstructed and fashioned according to moral image of Christ, possesses the SUPERCONSCIOUS MIND . . . and is therefore capable of registering the impressions and leadings of the Holy Spirit.

Sacrifice of the flesh is rewarded by inexplicable joys of spiritual experience. To the degree that the natural decreases, the spiritual increases. This sacrifice is, according to Paul's admonition, a "reasonable service."

When the Tuscania went down in north British waters during the first world war, it was being convoyed by the English fleet. Until that time, none of our transport vessels had been lost. Many States were represented in the list that perished on the Tuscania. Sorrow therefore spread over a large part of the Nation.

The Birkenhead order was given when it became known that the vessel could not be saved. All the soldiers lined up on deck and awaited further orders. Turns came for some to put on life belts and climb into small boats. Every soldier waited, and about two hundred remained standing after the life boats were filled and taken away.

These brave lads faced Old Glory and went down singing the Star Spangled Banner. They were presenting their bodies a living sacrifice for America. Probably no more heroic chapter has been written in the annals of modern warfare. Their Country asked for a living sacrifice . . . and they gave it in full.

"SACRAMENTUM"

Paul made the same demands for God. The word we translate "sacrifice" is derived from the Latin term, "sacramentum" and refers to a custom observed by the Romans during their war with the Spartans.

The king sat in the sacramentum. The fascist bundle of sticks and battle-ax was always in plain view. On such occasions, Roman legions would march before the ruler and take the oath of allegiance. Raising the right hand, every man would swear to conquer the enemy or die on the field of battle.

After completing this ceremony, they were dead to themselves, but alive to Rome—ready to be presented as "living sacrifices."

Would the Great and Almighty God ask less? If He did, human beings would be justified in losing respect for Him. HE DEMANDS OUR BEST.

Millions of Church members should either become Christian in heart and service, or stop using the name in vain. God's call is for heroic living, heroic giving, heroic serving.

The door of the crucifixion of self leads into the hall of fame, honor and immortality. Jesus said: "For whosoever will save his life shall lose it: but whosoever shall lose his life for my sake and the gospel's, the same shall save it."

The road to the crown leads through the sacramentum. Jesus Himself went that way bearing the Cross—then to death and Joseph's tomb. But this was the road to His Father.

Must Jesus bear the cross alone,
And all the world go free,
No there's a cross for everyone,
And there's a cross for me.

It is said of Moses that when climbing the mountain for the last time, he met three men digging a grave. He asked for whom they were digging, and they said: "For whom God will call first to Paradise." When the grave was completed, they asked him to lie down that they might see if the measurements were right. And when he did so, suddenly the three men become angels and God appeared with them. Moses was commanded to close his eyes, set his feet in order, and fold his hands in preparation for translation.

Then God said, "Behold, now the hour is come . . . go forth and mount to Paradise." But when the soul was slow to obey, God stooped down and kissed Moses on the cheek. Immediately the soul leaped for joy, and with the kiss of God mounted up to Paradise as on eagles' wings.

The open grave was the door to Paradise. The kiss of God was his inspiration. He returned from Paradise once, with Elijah, at the transfiguration of Jesus on the holy mount . . . when God said, "This is my beloved son, hear ye him."

My friends, it is even so with us. When we as God's people go through the sacramentum of death to self, ambition, pride; and the world, we will mount up with the "Kiss of God," to a Paradise of hope, victory, immortality and heaven.

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. . . From Page 2 . . .

the Author in his concluding chapter. "But the final disposition of the case by the courts, either on the motion of the Department of Justice or of any of the defense attorneys, has not been made by the time this book goes to press."

Then he mentions various reports and rumors circulated by Walter Winchell, Drew Pearson, the Communist Daily Worker, Marshall Field publications and other New Deal sources — sometimes to the effect that prosecutor Oetje John Rogge planned to reopen the case . . . and other times that the Department of Justice was eager to forget the whole thing.

But despite the fact that the case was officially declared a mistrial on December 7, 1944, and until this hour no Government official has stated any intention of starting it again, Attorney General Tom Clark continues to keep the indictments hanging over the heads of the victims. NO GREATER TRAVESTY UPON JUSTICE HAS BEEN KNOWN IN THE HISTORY OF MODERN CIVILIZATION.

Although freely admitted to be a "political case loaded with dynamite," the Department of Justice seems oblivious to the effect it is producing on the public mind. Someone should explain to Mr. Clark that the whole thing has backfired. The mishandling of the case, since Eicher's death, has already cost the Administration millions of votes.

* * *

ONE MUST READ the second and third chapters of A TRIAL ON TRIAL, to understand how the principles of decency and justice could be so flagrantly violated.

Chapter two, entitled, "The PURPOSES Behind the Trial," opens with this declaration: "To understand why the Sedition Trial did not come off according to plan, it is first necessary to understand the purposes behind it. The normal purposes of a criminal trial is to determine the guilt or innocence of the accused and to mete out justice. But the Sedition Trial was not a normal trial. It was a political trial.

"The political purposes behind the Sedition Trial may be summarized in a few words: the Trial was conceived and staged as a political instrument of propaganda and intimidation against certain ideas and tendencies which are popularly spoken of as isolationism, anti-Communism and anti-Semitism."

It is of course impossible to legally prosecute people, under the American judicial system, for (1) Opposing war in time of peace . . . for (2) Defending democratic Government against the encroachments of atheistic Communism . . . and for (3) Discussing the Jewish motivation of the international Communist movement.

Such prosecution is only possible under totalitarian regimes. For this reason, the Sedition Case was popularly dubbed a "Moscow Purge Trial." And so Mr. St. George says:

"In Soviet Russia, of course, the clique in supreme command can railroad any one, as was done to Trotzky, one of the founding fathers of the Russian regime. In America, the government has to proceed differently, more cautiously and less honestly, as we are not as far advanced as Russia along the road to serfdom, but we are moving fast in that direction. In America the government has to proceed along this path with guile and duplicity. It cannot prosecute as honestly as the Soviet regime which can charge persons on trial with the offense of being against the government. Here that cannot be charged. Therefore, the Department of Justice must be duplicitous and dishonest in the formulation of charges and the framing of a case. Washington wanted to try people for having talked against our entering the war, against the Jews and against the communists. There was no law against this sort of talk. So Washington had to try them for conspiring to cause insubordination in the armed forces."

* * *

THE MAIN THESIS OF A TRIAL ON TRIAL is the fact that the Government's evidence did not fit the charges made against the defendants. The victims were accused of violating a law that was entirely removed from the testimony used against them. The Biddle-Rogge-Maloney case simply was not susceptible of proof within the framework of trial jury and the established rules of evidence.

"Trying to stage a political and historical debate in a criminal court can only produce a farce," says Mr. St. George. "The trial made history, but not as the Government had planned. It was a Department of Justice experiment in initiation of a Moscow political propaganda trial."

Chapter three, entitled, "The PEOPLE Behind the Trial," opens with this declaration: "The people behind the Trial can be divided into three broad classifications of the leftists of various shades: certain Jewish and pro-Jewish groups, and the Internationalists . . .

"One of the most important Jewish organizations behind the Sedition Trial was the B'nai B'rith. Getting the federal Government to stage such a trial, like getting America into the war, was a 'must' on the agenda of the fighters against isolationism and anti-Semitism.

"At the sixteenth convention held approximately eight months before Pearl Harbor, the chairman of the Anti-Defamation League of B'nai B'rith, Mr. Sigmund Livingston, submitted a written message wherein he rationalized American entry into the war as a necessary step for combatting anti-Semitism. The Anti-Defamation League increased their expenditures from $125,000.00 a year for three preceding years to $800,000.00 for the year 1941."

The same pressure group was seen operating another way, ten months after the case ended in a mistrial when Adolf Sabath, a Jewish Congressman of Chicago, publicly stated: "I'm giving the Attorney General until Tuesday to do something and if he doesn't I will."

* * *

A TRIAL ON TRIAL shows from the text of the indictment, Rogge's opening statement to the Jury and the testimony introduced over a period of eight months, that the Government never at any time had a valid case against the defendants. In the absence of proof of some overt act having been committed, the prosecution had to rely upon SMEAR, PROPAGANDA, EMOTIONALISM AND THE HYSTERIA OF WAR.

The only hope of securing convictions, was to convict the victims in the public mind, by the use of hate propaganda. This was attempted with the full knowledge and blessing of the Roosevelt palace guard at the White House.

Hence the words of Drew Pearson in

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a syndicated article from Washington, March 26, 1942 and reproduced on page 104 of A TRIAL ON TRIAL: "After three months of temporizing with native Fascist champions, Attorney General Francis Biddle is finally going to get tough on direct, personal orders of the President."

Mr. St. George explains that the New Deal definition of a native Fascist, "Is anyone opposed to Stalin."

Mr. St. George condemns Rogge for the way the case was presented to the Jury. We read: "A favorite line of defense attorney John Jackson (who helped to represent Dr. Winrod during the hearings), in objecting to the admission of large batches of government evidence consisting largely of newspaper clippings and irrelevant memoranda notes and bits of correspondence expressive of political ideas and opinions mainly, was to characterize this material as TRASH. But such 'trash' kept going into the record month after month, right up to the day of the Judge's death."

* * *

BESIDES RELYING upon systematic SMEARING to convict the defendants before the public, the book accuses the Government of resorting to deception, fabrication and forgery in the conduct of the case.

History will show that the Department of Justice reached an all-time low during the eight months the trial was in progress. Speaking of this period, the Chicago Daily Tribune says: "The infamous Attorney General Biddle made the Department of Justice a department of oppression."

Space is available in this review to record only one instance of alleged falsification on the part of the prosecution. Turning to chapter sixteen, entitled, "Presenting Government Evidence," we learn that —

On May 31, 1944, an employee of Congress took the witness stand. He brought five letters which he identified as photostat copies of five letters there on file. The subpoena called for the "originals." The witness had only copies. The originals were supposed to have been placed in the files of Congress back in the days when Samuel Dickstein headed the Committee on Un-American Activities, before Martin Dies became its chairman.

When the witness failed to present the "originals," the prosecutors made a quick, slick move to have the photostats accepted as evidence. The Judge of course sustained them.

The fact that the prosecution went to such pains to hide the non-existence of the originals caused Mr. St. George to become suspicious. Then, over the week end he received reliable information that these letters might be forgeries, that they were rigged by the Anti-Defamation League and the originals did not exist.

Mr. Dennis, writing on page 327 of the book says:

"So, on the opening of court, on Monday, June 6, attorney St. George in open court and before the jury, charged that these letters which the court had permitted to go into evidence were forgeries: that they had been rigged by the Anti-Defamation League; that there were no originals and that Rogge knew that such were the facts. Neither Rogge nor his assistants denied these accusations. St. George again moved to exclude these letters from the jury. The court promptly denied the motion.

"Then St. George moved that if the House of Representatives would not permit the taking of these letters into court on a subpoena duces tecum, the court and the jury should go to the House to inspect the files, stating that they would find that there were no originals. This motion, also, was promptly denied."

* * *

COMING DOWN TO THE LAST DAY of the Trial, Mr. St. George discusses the appearance of one N. J. Roccaforte on the witness stand to give testimony designed to wound Dr. Winrod.

He says: "Roccaforte was definitely a hostile witness against Dr. Winrod. Still he was unable to link Dr. Winrod either with an act or utterance remotely connected with advocating or causing insubordination in the armed forces or any relations whatsoever with the Nazis.

"He testified that he had gone to work for Dr. Winrod in connection with the latter's religious work, which included the publication of a religious journal and the operation of a Bible shop.

"On cross examination, when Dennis tried to find out whether the witness had ever heard Winrod say anything about insubordination in the armed forces, causing or advocating it, or anything in the connection, Rogge was on his feet with an objection, which the Judge sustained. That was one subject that was absolutely tabu according to the prosecutor. It happened to be the crime with which all the defendants were charged."

Court adjourned for the day, before Dr. Winrod's attorneys had an opportunity to cross examine the witness. The Judge died during the night. Had he lived, Roccaforte would have been subjected to an intense grilling, starting the next morning. He was the first witness to be put on the stand against the Editor of THE DEFENDER.

After a mistrial had been officially declared, Dr. Winrod issued the following public statement:

"We do not question the wisdom of Providence in removing Justice Eicher. Neither do we boast, but it is truthful to say that my attorneys, Messrs. Jackson and Jackson, would have torn Roccaforte to pieces had the Trial continued. The prosecution could not have chosen a more vulnerable witness. John Jackson had a special reason for taking the signature of the witness during the five minutes that he was turned over to us before court adjourned for the day.

"Roccaforte worked for us a short time, several years ago, and left under most unfavorable circumstances. On direct examination he uttered more than fifty as malicious falsehoods as ever fell from human lips. He was obviously coached in what to say. I repeat that our attorneys were properly prepared to take

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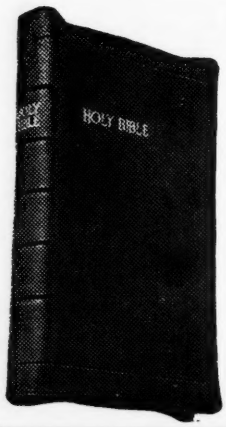

care of the young man had the Judge lived."

* * *

BOOK REVIEWS, like other things, must come to an end.

The present article, although lengthy, utterly fails to do justice to this historically-important book — a book for which the public is eagerly waiting.

The people of the United States were never fully satisfied with what they heard over the radio . . . read in the newspapers . . . saw in the newsreels and otherwise assimilated about this, the most widely publicized court case in the history of our Country. There has always been a feeling that the propagandists were trying to prove too much . . . were too nervous and excited in their presentations. Mr. Average Man believes very definitely that there is another side — a truthful side to the Sedition Case.

Mr. St. George devotes six full chapters to the prosecutor's opening speech before the Jury. The document is examined microscopically and answered point by point. Due to lack of space, the present review must omit reference to this phase of the treatise, which one writer describes as being, "The very heart of soul of the book."

The same is true of the section which Mr. St. George designates, "Human Factors of the Trial." Other chapters that must be ignored in the economy of space, include, "The Smith Act," "Choosing a Law," "Drawing An Indictment," "Argument Is Not Evidence," "Picking a Jury," "The Laswell Method of Propaganda Analysis," "Beating An Improper Prosecution," "Fair Play," "End Abuse of the Conspiracy Charge," etc., etc.

* * *

UNDERLYING ALL that is stated in this book, including unbelievable disclosures which forever indicts the New Deal as the American branch of Moscow's scheme of world revolution, is the transcendent fact that had the prosecutors succeeded, the last vestige of CIVIL LIBERTY would have been destroyed in this part of the world.

This book is in a class by itself. Nothing like it has ever before been written. Stranger than fiction, more readable than a novel, it stands like a monument, testifying to the triumph of Representative Government over a boasted attempt to establish Dictatorship in this part of the world.

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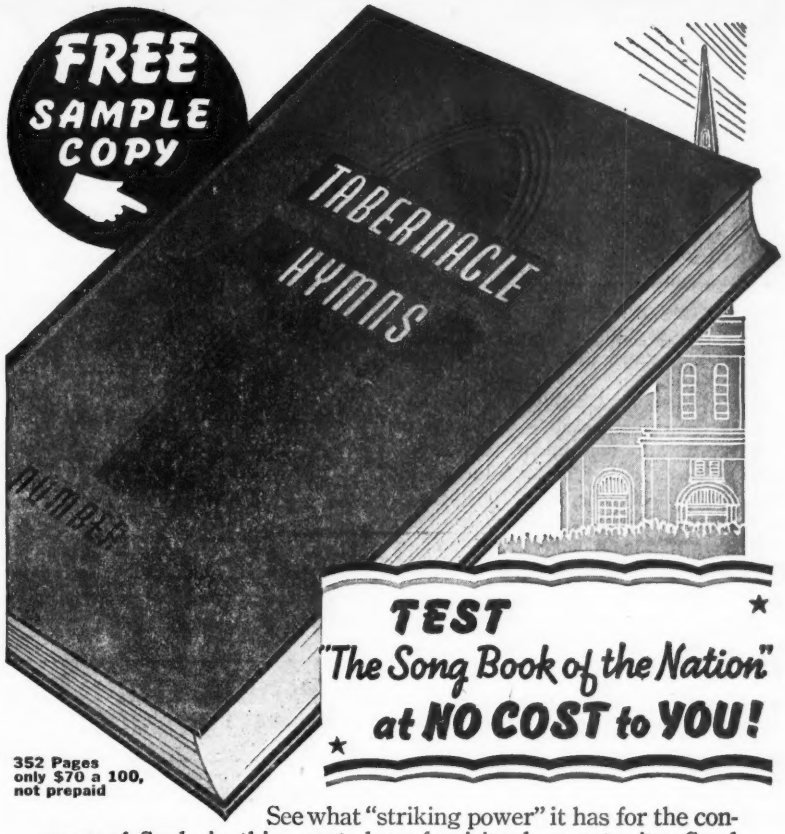

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ANALYSIS OF W

MAX LEVAND GETS HYSTERICAL

HUTCHINSON, KANSAS is a city of thirty thousand population located sixty miles north and west of Wichita.

Bible-believing Christians, representing all Churches, maintain a "Youth For Christ" organization under the leadership of Rev. Herbert Tyler, a local Baptist Minister of exceptional intelligence and executive ability. Meetings are held Saturday nights in Convention Hall, a commodious auditorium of excellent seating capacity.

Dr. Winrod was invited to be the guest speaker Saturday evening . . . September 28th.

Mr. Tyler and his associates announced the service in the usual way—the publicity consisting of postal cards mailed to interested friends and an article in the local newspaper.

Thereupon, the B'nai B'rith organizations of Hutchinson and Wichita swung into action according to the usual methods employed by this organization . . . described in Acts 17:5. A smear program was launched under the direction of Max Levand, part owner, and editor, of the "Wichita Beacon"—whose editorial policies closely paralled those of "PM" and the "Communist Daily Worker."

As the day of the meeting approached, Mr. Levand manifested extreme nervousness and did several rather foolish things. He made himself ridiculous. Fortunately his attacks upon the Hutchinson "Youth For Christ" unit and the speaker of the evening, did little harm to the Cause of Christ, because few Kansans regard either Mr. Levand or his paper as being trustworthy.

Dr. Winrod's sermon exalted the person and deity of the Lord Jesus Christ. It dealt with the pre-existence, incarnation, virgin birth and vicarious atonement of the Son of God. Mr. Levand described it as a "harangue."

The average Saturday night attendance of Hutchinson's "Youth For Christ" meetings is five to six hundred. By actual count of the seats occupied, Dr. Winrod spoke to more than one thousand persons, with others standing in the rear and front entrance throughout the service.

PHILIP MURRAY TO RESIGN

REPORTS FROM WASHINGTON indicate that Philip Murray may soon resign as head of the CIO.

This is to be expected since the time has come for the labor movement of America to put its house in order . . . by purging its ranks of Fascist and Communist influences. Murray is one of a group carried over from the days of Franklin Roosevelt, who should have been retired several months ago.

His pernicious philosophy was reflected in the statement recently issued by the CIO, demanding NATIONALIZATION OF THE MEAT INDUSTRY. The text of the proposal was as follows:

"Nationalization of the industry is the only way to guarantee the farmer a fair price for his cattle, the consumer an adequate supply of meat at reasonable prices, and the worker a steady job under decent wage and working conditions."

The CIO-way is to create an ever-increasing number of governmental controls, making the citizen directly responsible to the bureaus at Washington . . . but this is NOT THE AMERICAN WAY.

In contrast with the foregoing demand for red Fascist regulation of private industry by the CIO, officials of the AFL unions in Chicago, issued a statement at the same time taking exactly the opposite position:

"We're stalemated. The packers say they can't operate under ceilings and compete with the black market. If the government had left the ceilings off meat for a few more weeks, the prices would have leveled off, and we would have been all right."

"SMEARER'S BIBLE" PROVED FALSE

WALTER WINCHELL'S PRO-COMMUNIST PROPAGANDA betrayed multitudes into believing that the book "Under Cover" contained something important about American patriots smeared in its pages.

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WORLD TRENDS

patchwork of lies, in federal court at Chicago. Judge John P. Barnes presided at the hearings in which George Washington Robnett was suing the author and publishers for libel. The jury found the defendants guilty and sought to vindicate Mr. Robnett by having him paid the amount of one dollar.

Judge Barnes felt that Mr. Robnett should have been awarded a substantial sum of money, for he said:

"The author and publisher are as guilty as anyone who has ever been found guilty in this court. I think I may properly state if this case had been tried by this court without a jury, the court would have assessed damages in a very substantial sum."

He continued: "I think this book was written by a wholly irresponsible person who would write anything for a dollar. I wouldn't believe him under oath. During the entire course of the trial, I never heard ANY evidence to sustain ANY of the charges contained in the book."

E. P. Dutton & Company has lost public respect by sacrificing principle for pelf. The author, who goes under the alias Carlson, has been exposed as a man of foreign birth whose real name is Derounian, writer for Communist publications, employee of the so-called "Friends of Democracy" and character assassin.

Mr. Robnett has a million dollar suit pending against Walter Winchell, the Jergens Company and the Blue Network charging damages resulting from radio broadcasts based upon the text of the book.

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PRAYER ANSWERED FOR CROPS

AFTER A SUNDAY of Britains' prayers for better weather, the sun shone fitfully in Britain today, enabling harvesters to begin the salvage of grain in sodden fields.

A strong drying wind and bright sunshine accelerated the harvesting in Yorkshire and Norfolk. In Norfolk half the crop was still in the fields and acres of wheat were sprouting, making the grain unfit for human consumption.

Gales have flattened the crops in many counties. Then downpours transformed the fields into shallow lakes. In Scotland farmers were appealing for troops to help with the harvest. Suffolk farmers reported huge losses.

. . . Associated Press report from London, England . . . September 9, 1946.

STALIN INSULTS AMERICAN PEOPLE

FIFTEEN THOUSAND PERSONS attending a red rally in Madison Square Garden . . . New York City, the evening of September 23rd, cheered the name of Stalin—but greeted mention of Secretary of State Byrnes with boos and hisses.

What a spectacle!

What an insult to our people in general and American Christians in particular!

Stalin, head of the international Communist Party sent a message to his American henchmen for public reading at the meeting, in which he said:

"The third American-Slav congress meets at a time when before all mankind stands the problem of eradicating the remnants of Fascism and the establishment of lasting peace in all the world. There can be no doubt that in the solving of this most crucial problem, the Slavic peoples will play an equally outstanding role as they did in defeating Hitlerite Germany."

Try to imagine what would happen if fifteen thousand Russians should attempt to hold a meeting in Moscow, devoted to upholding the American form of government, booing and hissing the name of Litvinoff!

PRAYERS AT WASHINGTON

DURING THE LAST SESSION of Congress, Christian Senators and Representatives adopted a plan of meeting regularly for morning prayer, devotions and Bible study—in what became known at the Capital as Breakfast Groups. The gatherings were held at 7:45 A. M.

Visitors present have reported hearing Christian lawmakers make such statements as the following during the course of their personal testimonies:

"We are conscious that we must have God's help." "We must have a renaissance of the Spirit to bring saving power to these United States." "We are afraid, and we turn to God for help." "There will be one of two kinds of Government—self-government under God, or be disciplined and compelled by the state without God."

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Close-Up Survey Of National Events By
UPTON CLOSE

News Analyst and Radio Commentator

I RECENTLY PROMISED TO ANALYZE the logic of our "liberals" which lays down the Red carpet in our United States for smirking Communist conspirators to stride to power on. This strangely twisted logic is found particularly among churchmen, educators, foreign affairs specialists and labor leaders.

I want to concentrate on the statement of Bishop Bernard J. Sheil of Chicago before the national convention of the American Veterans Committee in Des Moines, Iowa. Bishop Sheil's main theme, according to top-flight Scripps-Howard columnist Tom Stokes, was "that if this Country provides a decent living for its people, it has nothing to fear from Communism, since people who are well fed, well housed, well clothed are not interested in Communism."

That thesis that the Country or government should provide a decent living for its people is in itself a profession of Socialism. It is directly opposed to the basis of democracy — which is the individual responsibility of the citizen.

In plain English, these self-styled liberals are saying: "Let's have more and more official nursing of our lives! There will be no danger of Communism because, when it comes to a showdown, people who believe in our constitutional system will turn the Communists down." That is like letting a racketeer take over your business, account by account, while you kid yourself that, on the day of reckoning, you will throw him out bodily. Instead, you will find yourself choked and helpless in his grasp. It is a terrible thing that "liberals" should actually be extending the invitation to Communists to continue worming their way into key positions in the schools, in the Churches, in government bureaus, in Congress and state legislatures, in the courts of justice, and even in the very police and military services which should guard our constitutional rights.

Surely all Americans must know that Communists work underground — that Communists silently get possession of key positions — that Communists never ask a victimized people to vote on whether or not Communist dictatorship is desired until Communists are in a position to destroy all opposition. Bishop Sheil might well consider Poland and the present all-to-late protest of our State Department against the manipulation of the Polish elections.

★ ★ ★

DO YOU, BISHOP, and your "liberal" friends, really think Communism is the cure for hard times in America? That's what your apology for Communism would mean to the man in the street. WE HAVE been wasted by war — whether needless or unavoidable. If our internationalists have their way, we shall be wasted further by more. Is this a time for a patriot to excuse men for turning against their own American system? Or is it more truly the time to go back to the American system and start working it?

Would you, by parallel logic, Bishop, imply that men should be forgiven for turning to atheism because men, departing from Christian principles, have failed to establish a Christian society? Do you insinuate that Communism is a better cure for mismanagement and war waste than American free enterprise? Do you think Communism feeds, houses and clothes people better than Americanism? How easy you make it for cunning Communist workers to mislead our people!

Think, Bishop, of Pilgrim fathers, or Washington's men at Valley Forge, or the men of the Union at Gettysburg, or the pioneers who conquered our plains in covered wagons. Should they have turned against their American Constitution and American system of individual responsibility and back to a system of monarchy or dictatorship because they were poorly housed, clothed and fed? If THEY HAD done so, where would WE be now? Should we turn softies — traitors — cowards — because our nation is in difficulties and times are hard?

Yes, Bishop, many people are not well fed, well housed and well clothed, even though we have an all time high average income in Mr. Wallace's figures. Yes, we need better housing — and more. Do you think Communism would bring us better food, clothing and housing? I don't! I think the way to cure scarcity is to go back to American enterprise.

I've read how the original Massachusetts settlers got poorer each year until they abolished their communal system and established full individual enterprise. Then they developed abundance. Why, Bishop, do you think America has been richer than Russia? Russian plains grow as much grain, Russian hills contain as many minerals. Isn't it solely because America has individual freedom and enterprise? Granted our economy is sick, Bishop. Hasn't New Dealism largely caused our present lack of houses, food and clothing? Would you cure us with a full dose of the poison that has weakened us?

Let me offer a better logic. Let us free the American system of enterprise, ambition, production and distribution from all monopolies, official or private, and make that already proved American system give us such abundance that even the most gullible of us will not be fooled — like my dumb cattle — into thinking that fields are greener across the fence.

★ ★ ★

THE TIDE IS TURNING. Editors now ask me to say the things they would not publish before. I am far more outspoken over the air than I could be but

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recently. Leftist spokesmen for State Socialism and Russia are now falling off in reader and listener rating. Some are dropping out entirely. They complain bitterly, and seek support from their own groups. Let them collect that support and have their say. But let me point out once more, how a little group, riding high under political protection, tyrannized over our thought — how they used every un-American weapon of SMEAR, threat of boycott, threat of strike in Communist controlled unions, to smother voices of fundamental Americanism.

Already the smart Leftists among us are turning against Russia — for public consumption. But they are quite as organized and militant as ever for the purpose of overthrowing the American Republic and converting the United States into a State Socialism with themselves as commissars. They have plans to do that without war with Russia, and they have also plans to do it through war with Russia, and if you are not very alert, fellow American, you will get taken in by one or the other of these plans.

The Democratic Party in the State of California exhibits in miniature the situation in the present ruling party. The openly pro-Russian and Marxist-inspired group in the party, consisting of State Attorney General Robert W. Kenny, Congressman Ellis Patterson, Helen Gahagan Douglas, George E. Outland and a number of others, backed by Harry Bridges and other Socialist labor leaders and some religious leaders, made an overt effort to capture the state Democratic Party. When this was soundly smacked down by Democratic as well as Republican registrants in the primary election, Kenny, who had thought he could take the California governorship, became instead the head of the Left-wing lawyers' association of the Nation and of another notorious Communist front.

Strategy number one was then supplanted by strategy number two. James Roosevelt, who had been Kenny's campaign leader, was presented before the State convention by the in-between man, Will Rogers, Jr., as a convert to middle-of-the-roadism, a convert who was resigning his highly paid jobs with Communist front organizations to be crammed down the throat of the Democratic Party as state chairman. The Communist "Daily World" answered the condemnation of Communism for public consumption by Jim Roosevelt and Junior Rogers, with the soft reply that these had no bearing whatsoever on Roosevelt's political future. Rather they remembered James Roosevelt's statement last winter putting Communism and Democracy on equal footing. I quote him: "There is much good in Communism,

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the same as there is much good in democracy!"

The first big move in strategy number two has been to bring William Z. Foster, director of the Communist Party of the United States, to the Los Angeles Shrine Auditorium. Foster politically instructed 6,000 of the faithful, while promoting them for funds in the usual Communist evangelical fashion. They were NOT told to vote for Will Rogers, Jr., because, you understand, this junior Rogers claims to have purged Communist influence out of both the person of James Roosevelt and the Democratic Party of the State of California. But Foster ordered Communists to work like beavers against William Knowland, the only opponent of Will Rogers, Jr., in the coming election.

Since Governor Warren is already elected on both tickets in the primaries, the Communists are showing their independence by putting a candidate for Governor on their ticket. But no Communist will be put on the ticket for State Senator, which indicates to even the dumbest comrades that they are to vote for Will Rogers, Jr.

★ ★ ★

THERE YOU HAVE THE PATTERN for the coming elections, and it's not confined to the State of California.

Now that California's Communist initiates have been lined up through the personal appearance of William Z. Foster, Senator Pepper of Florida, who told me he likes the nickname "Red," is being brought to the Hollywood Bowl to line up the State Socialists and Communist fellow travelers and sympathizers. Today Pepper is their first apostle and their greatest orator. By his own claim he is the "best friend the Soviet Union ever had in the United States"—although he spoke so frankly to members of the United States Embassy in Yugoslavia when he came out of Russia that THEY thought he would come home a changed man.

DEAR UPTON CLOSE:

Most Catholics — at least all those I know — are in thorough agreement with your criticism of Bishop Sheil's logic. As you pointed out, too many of the so-called "liberal" churchmen, Catholics and Protestants alike, are voicing sentiments which the radicals and Communists are too eager to support. Bishop Sheil, like the politicians, does nothing to provide the "cradle to grave" security which he preaches. The Bishop's blasts against business are right in line with Communist philosophy — though, like you, I do not accuse the good Bishop of being a Communist. I do not think that Bishop Sheil increased his own prestige, nor that of the Catholic Church, when he posed with Sidney Hillman, a representative of those who would outlaw God from people's lives.

(Signed) Margaret Lytle, Registrar
Chicago Registry of Nurses.

Federal Council Persecutes Gospel Preachers

Rev. Henry Grube . . . Mobile Gospel Tabernacle . . . Mobile, Alabama

BISHOP G. BROMLEY OXNAM, President of The Federal Council of Churches, and the man who is notorious for calling God "a dirty bully" has now been accused of other startling statements and entangling alliances. The Bishop, while not listed as an active member of the Communist Party, has a remarkable record when it comes to lending aid to Atheistic Russia in their program for world revolution.

For several years I have been contending that the leadership of The Federal Council was Modernistic, pro-Communist and in a very definite way, anti-Christian. Now the "New York Times" and the "Knoxville Journal" have both, within recent weeks, carried articles which reveal the radical activities of Federal Council leaders. Dr. Oxnam is not the first Federal Council President to be indicted as being opposed to the great doctrines of evangelical Christianity.

The tragedy of the story lies in the fact that Christian people throughout the Nation have been deceived into supporting the program of The Federal Council. The Mobile Gospel Tabernacle has taken an aggressive stand against this organization and will continue to warn Christians in Mobile and throughout the Nation of the tragic results that are sure to follow in the path of such men as Bishop Oxnam.

REMOVING PREACHERS FROM THE AIR

The Federal Council is not retarding its desperate efforts to eliminate from every broadcasting station in the United States, Gospel broadcasts which stand for the old faith namely, the Deity of Christ, His blood atonement, His bodily resurrection, and His second coming.

At a recent hearing, Dr. Charles B. MacFarland of the Federal Council was asked: "Did you mean, Dr. MacFarland, that it is the expectation of the Federal Council to control all religious broadcasting, making it impossible for denominational conventions to get on the air, and for pastors to broadcast sermons, without Federal Council sanctions?"

Dr. MacFarland is quoted as replying: "Precisely. The council feels this to be a wise policy."

Of course we know what "Federal Council sanction" would mean. It would consist of a denial of everything we Bible-believers hold to as priceless.

In Minneapolis, station WDGY recently removed every Gospel program from its broadcast schedule. A committee composed of Gospel broadcasters called upon the station manager to ask him to reconsider. He was asked if the Federal Council of Churches had anything to do with the station's new policy. He replied that the "Federal Council had EVERYTHING to do with it." This statement was made in the presence of witnesses.

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Mental Pigmies Posing As Mental Giants

George E. Sullivan, LL.B. . . . Attorney . . . Washington, D. C.

CIVILIZATION IS BEING destroyed through the misleadership of mental pigmies disguised as mental giants. Their nostrums brazenly shackle individual liberty, and cannot be reconciled with basic moral doctrine or common sense.

Human beings are robbed, totally or in large measure, of God's greatest bounty — INDIVIDUAL LIBERTY, while the victims are set on the hobby-horse of an idea about the supposed superiority of the symbolic unit of Collectivism. As the evil fruits of the substitute become greater and greater, the victims become more and more helpless to obtain a remedy.

A governmental direction of the lives of the people becomes more and more rigorous, once it is permitted to begin. It is a plain reversal of government's duty to safeguard everyone in the direction of his own life, limited only by the equal freedom of others under God-given individual liberty. When government does not encroach beyond its legitimate function and duty, there is a simplicity and economy in government which cannot fail to chasten and invigorate republican principles, and a marvelous economy of abundance results from the individual initiative inherent in the direction by everyone of his own life, producing ever-increasing prosperity and happiness beyond calculation.

When government faithfully protects the people in their direction, individually, of their own lives, it is truly serving them, but not otherwise.

SO-CALLED RECONSTRUCTION OF SOCIAL ORDER

Mental pigmies invariably disguise their undermining of God-given individual liberty by such high-sounding phrases as "reconstruction of the social order," "humanitarianism," "true liberty," etc. The propaganda build-up for themselves and their nostrums is very great, and puts the mental pigmies upon high pedestals. Networks of organized confusion and deception, including extensive perversion of press, radio, public libraries, bookstores, education, and religion, greatly aid the propaganda build-up.

Strange to say, many Churchmen of high rank, Protestant, Catholic and Jewish, have become victimized as the result of such intensive propaganda build-up. In consequence, many of them have themselves become mental pigmies, and have become enthusiastic advocates, in the name of religion, of inherently ruinous political and economic nostrums as supposedly "authoritative" from God.

They become convinced that by supporting the nostrums which give lip-service to God and human freedom, they are furnishing an antidote for the nostrums which are openly anti-God and totalitarian. In fact, many of them are right now unwittingly helping to destroy Civilization through a final World War advocated by them between the two different delusive patterns — instead of advocating a return to God-given individual liberty, the only real hope of Civilization.

CONSTITUTIONAL LIBERTY

A practical pattern for God-given individual liberty, with government assigned its duty of protecting it, rather than impairing it, needs no new research. The Founding Fathers of the American Republic devised such a pattern and put it into successful practice so outstandingly that the great British statesman Gladstone proclaimed our Constitution "the most wonderful work ever struck off at a given time by the brain and purpose of man." God-given individual liberty, and government's duty to secure it, rather than impair it, has never been better stated than in our historic Declaration of Independence, as follows:

> "We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain inalienable rights, that among these are life, liberty and the pursuit of happiness — that TO SECURE THESE RIGHTS, governments are instituted among men deriving their just powers from the consent of the governed."

It is further significant that each and all of the enumerated and limited powers conferred upon the United States Government in the Constitution were plainly such only as were necessary to secure or protect individual liberty and equal freedom, and that special guarantees of individual liberty were also incorporated.

REAL MENTAL GIANTS

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Republic were real mental giants. They sought to serve humanity. They wanted to give humanity the benefit of the lessons of history, instead of conducting an experiment upon human beings as guinea-pigs. History taught them that no independent nation of free men had ever provoked a war, but that wars were caused by empires of subjugated peoples.

History also taught them that a controlled economy, shackling private enterprise and individual liberty, had proven to be inherently disastrous, due to the retarding or stifling of individual initiative. They were aware of the DELUSIVE UTOPIA of Thomas More proclaimed before 1600. They were also aware that in the early 1600s a thorough trial of it was given in the Massachusetts and Virginia Colonies, and under the most favorable conditions, without discarding family, religion, or patriotism, but conducting it wholly on an economic basis as economic Socialism or Communism; yet that it brought the settlers near starvation, due to the elimination of individual initiative, and had to be abandoned.

They were further aware of the Theocratic and Communist regime of the Catholic Fathers in Paraguay which began in the early 1600s, and continued for nearly 150 years, without a different regime being substituted to set up private enterprise and unfettered individual liberty. They were necessarily also aware of the diabolical proposal by so-called Order of the Illuminati, on May 1, 1776, of atheistic Communism, which banned God, religion, and family, and set up an economic and despotic collectivism—a composite program which would inevitably reduce human beings to the level of cattle for exploitation purposes.

Our Founding Fathers must also have been aware of the experiments with occupational and labor monopolies, dignified as corporate guilds, and conducted by Catholic ecclesiastics in different parts of Europe in the 16th century—experiments which proved inherently disastrous, due to shackling of private enterprise and individual liberty, and had to be abandoned. The Catholic Encyclopedia (Vol. XII, p. 700) mentions the "unhappy conditions" of those times contributed to by "the exercise of authority by ecclesiastics in civil spheres," but makes no mention of the fact that occupational and labor monopolies are inherently disastrous. It is, of course, an undeniable and fundamental proposition —

"that all mere monopolies are odious and against common right" (Mr. Justice Bradley, 111 U. S. 746, 761).

All monopolies coerce individual members in the process of coercing the public generally, whether capital and industry monopolies, or occupational and labor monopolies, with the end result of class domination or chaos, each of which is deadly to individual liberty.

MARXIST RECONSTRUCTION OF THE SOCIAL ORDER

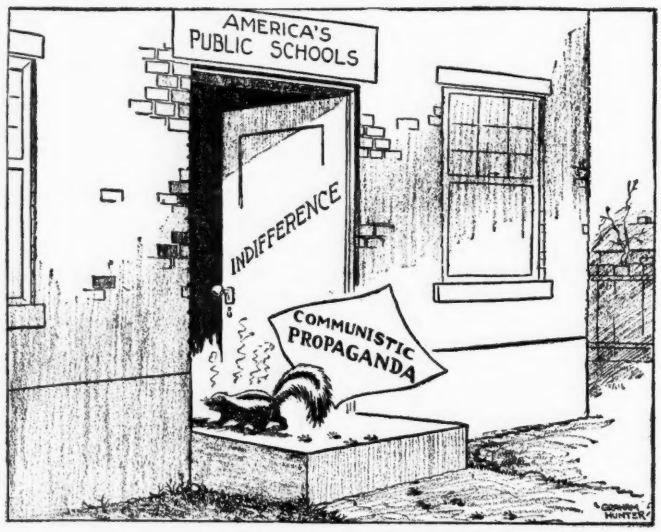
The Communist Manifesto of 1848 sought a so-called reconstruction of the social order, and was most brazen about it, declaring:

> "The communists disdain to conceal their views and aims. They openly declare that their ends can be attained only by THE FORCIBLE OVERTHROW OF ALL EXISTING SOCIAL CONDITIONS."

The Manifesto banned God, religion, and the family, while urging an economic and despotic Collectivism—a program indistinguishable from that proclaimed three-quarters of a century earlier by so-called Order of the Illuminati on May 1, 1776. In July 1798, Timothy Dwight, then President of Yale, denounced the program of the Illuminati, then invading the American Republic, declaring:

> "No personal or national interest of man has been uninvaded; no impious sentiment of action against God has been spared; no malignant hostility against Christ and his religion has been unattempted. Justice, truth, kindness, piety, and moral obligation universally have been not merely trodden under foot, but ridiculed, spurned and insulted as the childish bugbears of driveling idiocy."

Notwithstanding it is demonstrable that the Communist Manifesto of 1848 set forth no new or original program, but the same diabolical program for reduc-



Dr. Sullivan's statement about Karl Marx and Communism being eulogized, in certain sections of the American public school system, makes appropriate the thought suggested by the above cartoon.

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ing human beings to the level of cattle that had been proclaimed on May 1, 1776, before Karl Marx had been born.

Public Schools in the United States have been extensively misused to misrepresent to pupils that the "Character of Marx" has been noteworthy for—(1) His sympathy for the poor, and (2) His originality in thinking out a plan. Washington Public School Document No. 1 of 1936, p. 10, so directed the public school teachers of the Nation's Capital, being a Document approved by the Board of Education of the District of Columbia, upon the recommendation of the then Superintendent of Schools.

The loyalty of the rank and file of the poorly-paid teachers of the Public Schools of our Nation is above question, but it may be doubted whether the same can be said of the highly-paid Superintents of Public Schools who recommend such false and subversive teaching, or of members of Boards of Education who approve such recommendations, and thereby help to misuse our tax-supported public schools against our Republic. When there is thus cultivated in the minds of public school pupils a friendly attitude toward the scoundrel Marx and his diabolical program, they are made easy victims of the controlled economy of the New Deal, and the consequent shackling of private enterprise and individual liberty.

Loyal Superintendents of Schools and Boards of Education would have had the pupils taught the real truth about Marx and his diabolical second-hand edition of the Illuminati, and caused them to be warned against both Marx and his borrowed program, instead of deceiving the pupils into believing that Marx had sympathy for the poor, and had displayed originality in thinking out a plan.

BOGUS ANTIDOTES FOR COMMUNISM

Foes of Communism are being deceived almost everywhere into accepting so-called or bogus antidotes, made up of controlled economy and labor monopolies, so shackling individual liberty that it is little more than a name or sham; yet with lip-service given to God and to human freedom, so as to deceive the average person into believing that an efficient antidote for Communism has been obtained, by discarding the bad features, and saving the good features. The so-called good features are also bad, and made use of to destroy constitutional liberty, as appears from the 1934 Manifesto of the Communist Party of the United States, which declared:

> "The revolutionary way out of the crisis begins with the fight for unemployment insurance, against wage-cuts, for wage increases, for relief to the farmers — through demonstrations, strikes, general strikes, leading up to the seizure of power, to the destruction of capitalism by a revolutionary workers' government."

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No shackling of private enterprise and individual liberty can be good or sound. When such shackling was proposed in the time of Thomas Jefferson for the setting up of a controlled economy, he denounced the proposal, saying:

> "An elective despotism is not the government for which the War of Independence was fought."

MENACE OF WORLD WAR III

A global super-body seeks today to coordinate or amalgamate national controlled economies, so as to create a controlled economy on a global scale in the name of world peace and freedom. It will prove instead to be a formidable barrier against the unshackling of individual liberty anywhere. The way will thus be paved for a World War III as a final Nut-Cracker of Civilization, with empires aligning on both sides, independent nations of free men non-existent, and the American Republic, in its present weakened state, looked to for the chief contributions and sacrifices.

Mental pigmies, with the ego that they are mental giants, become in very truth global egomaniacs. They would gain the world only to destroy it. They must strut their power by deceiving and exploiting the human race through false promises that cannot be fulfilled, and thereby imposing upon the credulity of their victims.

Since there can be no constitutional government which does not depend upon unshackled individual liberty, and every other kind is delusive and bogus, these mental pigmies, who peddled unsound politics and economics based upon shackled individual liberty, are undeniably foes of constitutional government, no matter how dignified or pious their fronts.

ONE REMAINING HOPE OF CIVILIZATION

Obviously, the one remaining hope of Civilization is an early restoration of AMERICAN INDEPENDENCE AND CONSTITUTIONAL AMERICAN LIBERTY in the American Republic effected through an avalanche of votes by an enraged people for the election of true and able statesmen to public office in place of those who are mental pigmies or worse. Perfidious empires may then annihilate one another, and thereby liberate their subjugated peoples, instead of obliterating the American Republic and Civilization.

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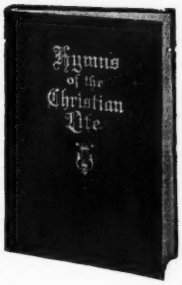

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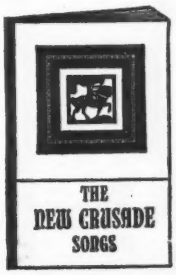

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THE CASE OF TYLER KENT

JOHN HOWLAND SNOW'S new book, "THE CASE OF TYLER KENT," contains the most complete statement yet published on this important subject. Kent, a career man in foreign diplomatic service, was stationed at London before America's entrance into the war. As code clerk, he translated approximately 1,200 secret messages exchanged between Churchill and Roosevelt behind the back of Prime Minister Chamberlain. Horrified at their contents, he was preparing to get them into the hands of United States Senators . . . when arrested, secretly tried by British courts and sentenced to five years in a British prison. THE DEFENDER publishes the following book review because Elliott Roosevelt is at this time circulating a series of articles through a certain secular magazine which ignores many important facts brought to light by Mr. Snow.

FOR SEVERAL MONTHS prior to June 1944, there had been many rumors, considerable light talk and not a little gossip around Washington . . . about a brilliant young man by the name of Tyler Kent, who allegedly disappeared under mysterious circumstances from the American Embassy staff in London.

Ambassador Joseph P. Kennedy's lips were said to be sealed regarding the matter. Inquiries at the State Department were greeted with stony silence. Even the lad's mother, a white haired lady of exceptional intelligence and charm, residing in Washington city, could get no information as to his whereabouts for a time.

Then something happened Friday . . . June 16, 1944 that changed the whole situation and touched off a discussion of historical importance, in the United States Senate. A short, rather innocent appearing article was published on the front page of a Washington newspaper, the last paragraph of which caught the sharp eye of Senator Henrik Shipstead. The dispatch escaped war-time censorship and was published under a London date line, as follows:

"President Roosevelt promised Prime Minister Churchill before Britain entered the war that America would come to her aid, John McGovern, an Independent Laborite, charged in the House of Commons today.

"In a debate on regulation 18B, by which the Minister of Home Security was given the authority to detain in prison without trial any person he suspects to be dangerous to the war effort, McGovern wanted to know if the reason for the continued detention of Capt. A. H. M. Ramsay, a member of Parliament, was that he might make sensational disclosures about prewar negotiations between Churchill and Roosevelt.

"McGovern linked the detention of Ramsay with the arrest of Tyler Kent, American Embassy clerk, whose mother, a resident of Washington, D. C., has been fighting for his release for years."

* * *

THIS LITTLE item precipitated a Senate debate the following Monday, that consumed eight full pages of the Congressional Record.

Senator Shipstead's inquiry regarding the reference to Kent, sent New Dealers spinning in circles of hysteria. From that time, to the present hour, there has been a pronounced interest in THE CASE OF TYLER KENT.

Mr. Snow has assembled all the information there is available. But a tide of public resentment and impatience is gradually rising, crystalizing into an organized demand that Kent be instructed to tell his complete story.

Having been released from prison and permitted to return home in Washington, he is said to be under strict orders to keep silent.

Republican Senators Ferguson and Brewster of the Pearl Harbor Investigating Committee made a formal request that he be permitted to appear before them. The plea was overruled by the New Deal majority.

John O'Donnell, a Washington newspaper man, recently discussed this phase of the subject as follows:

"Because Franklin Roosevelt, about two months before he died, banged through a subservient Congress a slick bill aimed directly but secretly at State Department employee Kent's testimony, the American people now can't know the truth about some highly important facts of F.D.R.'s pre-war activities.

"This was Senate Bill 805 which imposes 10 years in jail and a $10,000 fine on any State Department 'official or employe' (this certainly covers Tyler Kent) who reveals 'any material which has been or purports to have been prepared or transmitted in or by the use of code, cipher, or cryptographic system of the United States or any foreign government.'

"All the Roosevelt-Churchill messages which State Department career man Kent handled came in code."

Mr. O'Donnell points out that the elections this fall may change the personnel and policies of Congress in such a

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THE CASE OF TYLER KENT

The story of the American code clerk who handled secret Roosevelt-Churchill cables before the United States entered the war. Price 50 cents the copy . . . five copies $2.00. Order from Defender Publishers . . . Wichita, Kansas.

way as to make public the information that Tyler Kent possesses.

* * *

WHILE Mr. Snow's book fills in a great many details, the skeleton story of the young man's experiences is about as follows:

He was arrested by British officers immediately after Winston Churchill became Prime Minister in May 1940. Until that time, he was serving as diplomatic code clerk under Ambassador Kennedy. His father before him, had been a distinguished career man in foreign diplomatic service. He was 22 years old at the time of his arrest.

Treaty protocol provides that any accredited member of the diplomatic service shall have immunity and be answerable only to the courts of his own nation. Friends insist that Kent's legal rights were violated when he was forced to stand trial in Great Britain.

Five years later, upon arriving back in New York, a reporter asked why he thought the trial was held in London instead of the United States, and he replied:

"I think they had me tried in England because they had 'in camera' (secret and closed) trials at that time, and no such trials were then being held in this Country."

The charge against him was "larceny of confidential documents." At first he was consigned to Wandsworth Penitentiary. This meant that he was imprisoned with criminals rather than political prisoners. He was obliged to engage upon a hunger strike which ended in a hospital cell, before being removed. The balance of his sentence was served on the Isle of Wright.

Soon after Kent's arrest, Arthur Sears Henning of the "Chicago Tribune" explained how Churchill, a subordinate in the British Government, had worked with Roosevelt "behind Chamberlain's back." The cablegrams exchanged between these two men had to be deciphered by Kent—who, because of the nature of the messages, considered the assignment a violation of his oath.

We read: "He then made photostatic copies of the cables passing through his hands and hid them in his room. Kent grew desperate over the direction the correspondence was taking, since obviously the President was committing the United States to war without authorization of Congress or even the knowledge of the actual government of Britain at that time. YET AT THIS VERY TIME PRESIDENT ROOSEVELT WAS PLEDGING THE VOTERS OF THE UNITED STATES THAT THEIR SONS WOULD NOT BE SENT INTO FOREIGN WAR."

During the interview at the boat, upon returning home, Kent further stated: "I did take certain documents from the embassy to my apartment, but it was for the purpose of turning them over to the United States Senate. I considered that those documents contained information which the Senate and the people of the United States should know about."

* * *

MANY TRAGIC events have occurred in connection with THE CASE OF TYLER KENT — several of which are discussed in Mr. Snow's book. One in particular relates to the sudden death by John Bryan Owen, grandson of the late William Jennings Bryan, immediately after he began assembling facts and trying to ferret out certain mysterious phases of the Case.

Until Tyler Kent is ordered to talk publicly and tell exactly what happened in Washington and London preceding, and during the early part of the war, Mr. Snow's digest will have to be accepted as the most complete report extant.

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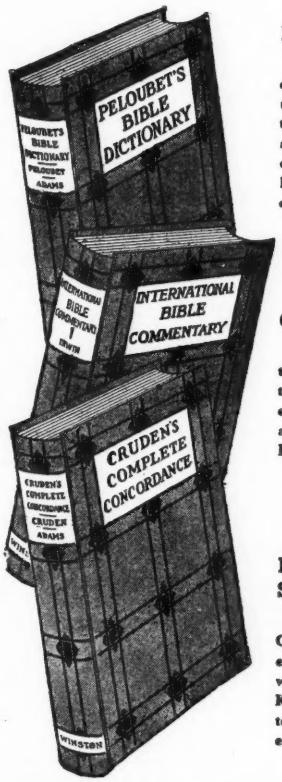

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BOOK REVIEWS

YANKEE HOBO IN THE ORIENT. John Patric. Caxton Publishers. Pages 512. Price $2.50.

ONLY ON RARE occasions, does a book appear on the markets so unusually interesting, splendidly written, vitally important — and such a grand book mechanically, as this one!

John Patric, a westerner, used to be a hobo. He worked his way through every State of the Union. Even in those days, he believed there was something inherent in the American tradition that made the United States better than any other nation. He yearned to go abroad to compare living standards here with those existing elsewhere.

He started saving money, rationing himself to 25 cents a day — the wage of a Chinese or Japanese coolie. Ten years later, he was able to say that his travels had taken him through forty different countries. There was a ready market for his newspaper and magazine articles back home. "National Geographic" published seven.

Patric produced only sufficient articles to cover his living among common people like himself. Ten years were invested in the preparation of this volume. Having traveled through the Orient, he knew war with Japan was coming, predicted its course, and told how it would end. His prophecies were fulfilled.

The "Reader's Digest" published a condensation of this book and was astonished at the response. So much so, that it offered Patric $10,000 a year and all expenses, to travel and write articles "like Hobo in Japan." He, an individualist and staunch believer in the old-fashioned American Way of life, rejected the offer — one reason being the fact that he would have to "accept a so-called Social Security number."

Somewhere in his travels Patric learned the printing trade. His goal "to produce the finest book for the money" is fully realized. Expert artists produced over 100 pictures and maps for him. The craftmanship represented in this book is a thing of wonder!

We find in these pages humor, history, art, science, philosophy, politics, travel, religion and Americanism. The narrative is so entertaining and fast-moving that the reader waits, often breathlessly, to see what is coming on the next page.

THE FUN ENCYCLOPEDIA. Dr. E. O. Harbin. Abingdon-Cokesbury Press. Pages 1008. Price $2.75.

MANY BOOKS of suggestions for social gatherings have been published, but this big, thick volume by Dr. Harbin is a library in itself. Within its covers are found plans to meet every need in entertaining one guest or one hundred, ranging in age from eight to eighty.

Twenty-four hundred suggestions, every one in good taste, including quizzes, home fun, mental and nonsense games, musical and quiet games, brain teasers, mathematical curiosities, riddles, conundrums, tongue twisters, etc. There are hundreds of party plans, adapted to special days or any day, for indoor or outdoor affairs; plans for picnics, hikes and camps, dramatic and musical programs, small meals and large banquets. There is fun with magic and help for crafts and hobbies.

Because children play most, considerable space has been devoted to games for them. No one who works with children need be at a loss for wholesome entertainment when they have this book at hand. A number of stories are also given. Many drawings, charts and diagrams show how games are played, materials and equipment made and playing fields laid out.

The final chapter is devoted to the training of the recreational leader, not as a director, a coach or a guide, but rather as a sharer. The good leader has something to share with others, and Dr. Harbin explains how to do it in the right way. Alphabetical and classified indexes help the reader find selections quickly.

THE CORINTHIAN LETTERS OF PAUL. Dr. G. Campbell Morgan. Fleming H. Revell Company. Pages 275. Price $3.00.

DR. MORGAN is one of the outstanding Bible expositors and teachers of the century. We find him at his best in this exegesis of the letters to the Church at Corinth. He knows how to tear apart passages of Scripture, analyze and put them back in place with added illumination for the student. They then become as fresh and applicable to the problems of today as to the days when written.

For Preachers in search of sermon material, this book is a veritable gold mine. The lay reader will find that it contains food for thought and guidance to Bible study. The First Letter is divided into discourses on the carnal and the spiritual, with proper introduction and conclusion. The Second Letter discusses the ministry, financial obligations of Christians and Paul's work in Corinth.

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BEYOND THE SUNSET. Dr. A. C. Dixon. Kentucky Bible Depot. Pages 58. Price 25 cents.

THE COMPLETE title of this artistically printed brochure is "Beyond the Sunset or THE BRIGHT SIDE OF DEATH."

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PLEASANT PATHS. By Rev. Vance Havner. Fleming H. Revell Company. Pages 95. Price $1.25.

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BEYOND ALL PRICE. Grace Noll Crowell. David C. Cook Publishing Company. Pages 32. Price 50 cents.

MRS. CROWELL is a skillful writer. Her choice of words and use of them, shows that she is also a deep student of human nature. Both the prose and poetry contained in this artistic brochure will strike a responsive chord in the heart of every Christian reader.

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JACK DAWN AND THE VANISHING HORSES. Joseph Welter Coughlin. Van Kampen Press. Pages 175. Price $1.50.

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SUNDAY SCHOOL

Lesson Number One

October 20, 1946

PAUL TRAINS FOR LIFE WORK

Acts 9:19-22, 11:22-26, Gal. 1:17-24.

GOLDEN TEXT: "And straightway he preached Christ in the synagogues, that he is the Son of God." Acts 9:20.

I. FIRST REACTIONS. Paul experienced a quick, bright conversion on the road to Damascus. Such sudden transitions, lifting the soul from darkness into light, invariably makes the person eager to tell others.

Here are two examples: "Andrew findeth first his own brother Simon, and saith unto him, We have found Messias." "Philip findeth Nathaniel, and saith unto him, We have found him, of whom Moses, in the law and the prophets did write, Jesus of Nazareth."

New converts sometimes manifest zeal without knowledge. Lacking soul anchorage, they are unable to successfully resist Satanic pressure which invariably follows conversion. Stability comes only through growth in Grace to maturity in Christ.

Paul followed the sensible course of preparing patiently and prayerfully for the life's work that was ahead. "I conferred not with flesh and blood," said he. There was something to be done in his soul that only the Holy Spirit could accomplish.

He says: "I went into Arabia." Dr. J. O. Kinnaman finds evidence in archaeological science, that the Apostle spent those three years in the red cities of Petra. A high order of civilization and culture existed there at that time.

While Paul realized the necessity of thorough preparation for useful Christian service, yet he started out, immediately after conversion, witnessing for Christ—as indicated by the Golden Text of today's Lesson.

II. EARLY CONTACT WITH BELIEVERS. Strange as it may seem, the followers of Christ were dubbed "atheists" during the times of Paul. This was because they rejected both Judaism and the pagan Mythologies. Moreover, the Roman Empire had a law forbidding the establising of new religious systems. These good people were therefore in conflict with both religious and civil authorities.

Prior to his conversion, Paul knew the problems and struggles of the disciples. He took these things into account and counted well the cost, before becoming identified with them. But he was driven to joining the Church, HAVING MET CHRIST ON THE HIGHWAY.

As their principal persecutor and tormentor, he had listened to their pleadings for mercy. He had heard their arguments. Stephen's oration before the Sanhedrin left a deep impression.

Meanwhile, a prayer-meeting was in progress in the home of a Damascus disciple by the name of Ananias. A sense of fear gripped them because they knew their hour of suffering to be at hand. Spiritual flames generated in that assembly, produced a white light on the highway that enveloped the persecutor. Dr. Winrod shows in his book, "Prayer In The Atomic Age," that the Damascus prayer-meeting turned the tide of human history.

III. "CONFOUNDED THE JEWS." The rabbis and other Jewish leaders, animated by the spirit of anti-Christ, were making elaborate preparations for the arrival of their hero. His coming was by official action of their heirarchy, for the purpose of blotting out the new Damascus congregation.

Who can imagine the consternation of the Jews! Instead of mapping plans for breaking up the homes of the believers, killing some and driving others into exile, the persecutor went directly to the home of Ananias and attended the prayer meeting.

The bright light, accompanying his conversion, left him in temporary blindness. It was necessary for him to be lead through the streets. We will never know the thoughts that surged through his mind, or the emotions which burned in his heart, during those three days of physical darkness.

Ananias lived on "the street which is straight." An ideal place to find a Christian—Straight Street!

Paul later manifested special concern for the Church at Antioch. The name "Christian" was first used there, the title being applied in derision by unbelievers. But it became a permanent title, being expressive of the fact that true believers are "CHRIST-ONES" . . . or "Christians."

Lesson Number Two

October 27, 1946

PAUL'S FIELD OF SERVICE

Acts 13:1-52, 14:26-27.

GOLDEN TEXT: "It pleased God . . . to reveal his Son in me, that I might preach him among the heathen." Galatians 1:15-16.

I. PAUL A MAN OF COURAGE. It is to be questioned who was the more surprised by the transformation of Paul—the disciples or the Jews.

The new convert gave his first testimony at Damascus. The Jews of the community were beside themselves with rage and laid plans for murdering him. Had he left by the city gates, the plot would have been consummated. But

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instead, the believers let him down over the wall in a basket.

Returning to Jerusalem, he immediately tried to identify himself with the disciples, but "they were all afraid of him." The validity of his experience was soon established. He spoke a different language than before, and showed willingness to suffer for the sake of the Gospel.

Paul demonstrated rare physical courage throughout his ministry. He made it a rule, in his travels, to go straight to the local snynagogue when arriving in a town, knowing that in so doing, he was "taking his life in his hands." This is the procedure described in today's lesson.

He possessed a sturdy body. Nothing could stop him. Other companions were unable to keep his pace. His report to the Church at Corinth, recorded in II Corinthians 11:24-28, lists some of the hardships endured.

II. AT GRIPS WITH THE MYTHOLOGIES. Neither Judaism, or the Greek and Roman Mythologies, had the essential capacities for transmitting the new spiritual truths Paul was called to reveal. Jesus said it was not safe to put "new wine" into old "wine skins" because the bottles would burst and the precious substance be wasted. Paul was the creator of a new system. The Pauline theology was couched in a revolutionary, religious vernacular. He was a bottle maker!

Turning West with the Gospel, he encountered the pagan Mythologies which dominated the souls of multitudes. These false systems rose in the days of the Babel builders after the deluge and were handed down to Rome and Greece as "mysteries."

Dr. Winrod says: "I stood one day beside the crumbling walls of the Temple of Apollo at Delphi, Greece. I saw a large pile of barren rocks which remain as originally arranged by nature. Ancient Greeks regarded them as being too sacred for human hands to desecrate. The gods were supposed to have placed them there.

"Apollo was believed to have come down to earth and fought with Python, a huge reptile, among these boulders. After killing Python, he was worshipped as the god of Greece. This phase of Grecian Mythology was a perversion of the revelation that the seed of a woman would bruise the serpent's head. Apollo was given the position of Christ and Python portrayed Satan."

While Paul was waiting in Athens for Silas and Timothy to join him, he found idols and images in many public places. This caused him to preach the famous sermon, recorded in the seventeenth chapter of Acts.

III. TRIALS AND TRAVELS. Antioch, a luxurious city three hundred miles north of Jerusalem, became early associated with Christian effort. The Holy Spirit directed the affairs of the Antioch Church . . . and said: "Separate Barnabas and Paul for the work whereunto I have called them."

(a) The first stop was the island of Cyprus. They preached Christ in a synagogue, traveled the length of the island to Paphos, met the leading Roman official, changed him into a believer, encountered a Jewish sorcerer and expelled a demon from him, left the people amazed.

(b) Then they journeyed to Perga, a port on the mainland of Asia Minor, north of Cyprus. Here John Mark decided to return to Jerusalem. This act became the cause of a later disagreement between Paul and Barnabas.

(c) From Perga they journeyed inland, crossing snow-clad mountains to another city named Antioch (in Pisidia). Entering a synagogue they preached the Christ whom the Jews hated, were mobbed, shook the dust off their feet and fled to Iconium. Gentiles requested an opportunity to hear the message of salvation, "But the Jew spoke against those things which were spoken by Paul, contradicting and blaspheming."

Returning to the Antioch Church where the tour originally started, they reported "how God had opened the door of faith unto the Gentiles." From that hour, the Gospel message began to be poured into "new wine skins"—for all types and races of people, transcending both Judaism and the Mythologies.

Lesson Number Three

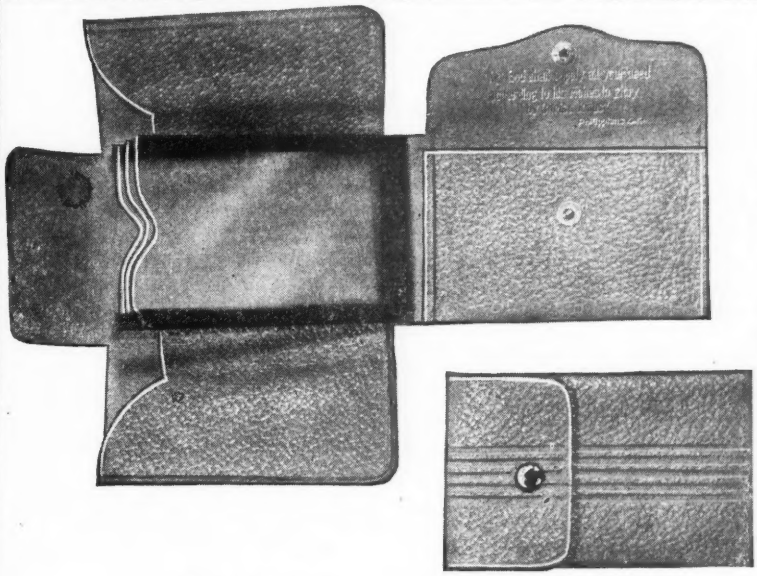
November 3, 1946

PAUL CHAMPIONS FREEDOM

Acts 15:23-29, Gal. 5-13-18.

GOLDEN TEXT: "But we believe that through the grace of the Lord Jesus Christ we shall be saved." Acts 15:11.

I. CONFLICT IN THE CHURCH. Judaism had nothing to offer toward inaugurating the Christian program which Paul was directing. Our Lord had this in mind when He said: "No man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine



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is spilled, and the bottles will be marred: but new wine must be put into new bottles."

On the religious side, Judaism dealt with external matters and ritualistic practices. It failed to touch motives and change hearts. It dealt with the OUTSIDE . . . but not the INSIDE.

The spiritual life of the Antioch congregation became jeopardized by certain traveling evangelists — Judaizers sent from Jerusalem, who taught that circumcision was essential to salvation. Paul argued against the idea, but the congregation, to be entirely satisfied regarding the matter, requested an official statement from the Church at Jerusalem.

II. PAUL'S DEFENSE OF CHRISTIAN LIBERTY. The record tells us there were Pharisees in the Church. It seems strange, at first glance, to find representatives of this sect there . . . but it is NOT strange to find them on the wrong side of the issue. These enemies of Christ, despairing of destroying the Church through persecution from without, sought to gain control from within.

Paul sensed the situation at a glance. His demolishing exposure is recorded in Galatians where he branded them "false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage."

III. THE JERUSLAEM EPISTLE. The discussion was transferred from Antioch to Jerusalem. The Pharisees were given an opportunity to present their side, after which Peter rose and delivered a threefold message:

(1) The Holy Spirit had definitely instructed him to preach to Gentiles,

(2) Jews had never been able to keep the law of Moses anyway, and

(3) Salvation was through divine Grace and not human works.

These facts became the gist of an epistle which was taken back to the group at Antioch.

But these findings and the authoritative statement resulting therefrom, did not deter the Judaizers who continued their efforts to pervert Christian congregations throughout Asia Minor. They centered their activities especially in Galatia.

Paul met the exponents of these erroneous doctrines with a frontal attack wherever they appeared . . . and in doing so, preserved the spiritual content of the Gospel message which our Lord desired to have manifested IN, and promoted THROUGH, His Church in the world.

Lesson Number Four

November 10, 1946

PAUL FOUNDS CHURCH AT PHILIPPI.

Acts 16:11-15, Phil. 2-5-11.

GOLDEN TEXT: "I can do all things through Christ which strengtheneth me." Phil. 4:13.

I. AN IMPORTANT MISSIONARY TOUR. Being purged of false teachings promoted by Judaizers, the Church at Antioch settled down to constructive work. Finally Paul said to Barnabas: "Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do."

The two disagreed over the advisability of taking Barnabas' nephew with them. This caused a separation. Barnabas and Mark sailed for Cyprus. Paul and Silas went overland to Derbe and Lystra. Timothy later joined Paul and Silas.

At length, the three found themselves on a small island in western Asia, called Troas. This was in the fall of the year 50 A. D. By the time the trio reached this island, they were hardened to missionary toil, weary and ready to turn back toward the east, and home.

II. A DECISION THAT TURNED THE TIDE OF HISTORY. Twice they made preparations to return to Asia but were checked both times by the Holy Ghost. Paul was puzzled because of this act of supernatural intervention. What could it mean?

The answer came in the form of a vision during a night of slumber. Several days were spent in patient waiting for the Lord to make known His will. Finally, while asleep, with the roar of the waves reaching his ears, the apostle discerned the outline of a man standing on the opposite coast, arms outstretched, pleading: "Come over into Macedonia and help us."

No time was lost in heeding the divine summons. The first available boat found the missionaries headed WEST. Thus, they made a complete turn-about face. This was the pivot on which Paul's missionary travels turned. The result was eventual revision of the map of Europe.

Had they returned east, the nations of the Orient would, in all probability be enjoying the advantages of Christian civilization. The western world would be in superstition, paganism and idolatry. The miracle of Troas changed the whole course of human history. Except for this act of intervention, yellow men might be coming to America today with the Gospel.

After answering the Macedonian Call, the group traveled ten miles inland and established a congregation in Philippi. The Churches founded in this area brought Paul more comfort than those organized elsewhere. None of his letters are more buoyant and inspiring than those to the Philippians and Thessalonians.

III. THE MIND OF CHRIST. The passage from Philippians, quoted in this Les-

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Our Prayer

God of our fathers, known of old,
Lord of our far flung battle line,
Beneath whose awful hand we hold
Dominion over palm and pine,
Lord God of Hosts, be with us yet,
Lest we forget — lest we forget!

The tumult and the shouting dies,
The Captains and the Kings depart,
Still stands Thine ancient sarifice,
An humble and a contrite heart.
Lord God of Hosts, be with us yet,
Lest we forget — lest we forget!

Far-called, our navies melt away,
On dune and headland sinks the fire,
Lo, all our pomp of yesterday
Is one with Nineveh and Tyre!
Judge of the nations, spare us yet,
Lest we forget — lest we forget!

For heathen heart that puts her trust,
In reeking tube and iron shard,
All valiant dust that builds on dust,
And guarding, calls not Thee to guard,
For frantic boast and foolish word,
Thy Mercy on Thy people, Lord! Amen!

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1. Antichrist is the seventh of seven kings (rulers). Rev. 17: 10. Mussolini was made ruler of Italy by Hitler April 14, 1943.
2. Antichrist's rule to be 'brief." Rev. 17: 10. Mussolini's was brief. Began April 14, 1943. Ended April 29, 1945.
3. Antichrist to be put to death by the sword (Trial and execution). Rev. 13: 14. Read "Sword" as used in Romans 13: 4. Both are the same word. Mussolini was executed for treason April 29, 1945.
4. Antichrist to be executed with others. Isa. 14: 19. Mussolini and 17 others executed together in Milan, Italy
5. Antichrist's corpse to be trampled on. Isa. 14: 19. So was Mussolini's.
6. Antichrist's body to lie in grave for short time only. Isa. 14: 19. Isa. 14: 11. Mussolini, buried April 30, 1945. "Cast forth" April 23, 1946.
7. Antichrist's body to be stolen by "A handful of people, by STEALTH." Dan. 11: 23. Webster's dictionary — "Stealth . . . Act of stealing. Secret manner of bringing anything to pass." A few people stole Mussolini's body secretly.
8. Antichrist's body to be "Hateful" (stinking) when stolen. Isa. 14: 19. Mussolini's was.
9. Antichrist to be "An abortion." Isa. 14: 19. Webster's — "Abortion . . . Something which comes out prematurely." Mussolini's body did. It should have stayed there until the Judgement Day.
10. Antichrist's body after being exhumed is to remain "Tombless." Mussolini's has not been reburied. Men, inspired to give Mussolini a worthier burial, stole the body. Thus Satan got the body out of the ground. His trick. He does not have the power of resurrection.
11. Antichrist's soul and spirit to be embodied in same body out of which they came. Rev. 13: 14. Fascists in Italy (May 31, 1946.) are shouting once more: "LONG LIVE IL DUCE."
12. Antichrist to be "embodied" first. Later he is to "APPEAR with power, and signs, and lying wonders." II Thes. 2: 3, 9. Dan. 11: 23.

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Scripture. "You (Church) must not let anyone deceive you at all. For that (Day of the Lord — I Thes. 5: 1-9. — Rapture.) is not until . . . the embodiment of disobedience makes his appearance." II Thes. 2: 3. That Scripture tells you the appearance of the Antichrist is to be made before the Church is raptured. "Falling away" and, "the appearing of the man of sin," two great signs before we Christians leave here. We are to be found watching.

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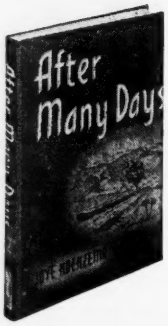

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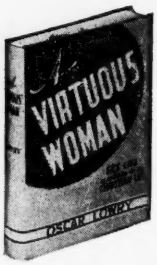

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